

# City of Abbotsford

PO Box 589, 203 N. First Street, Abbotsford, WI 54405

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**ABBOTSFORD CITY COUNCIL**  
**TO BE HELD Monday, June 6 2022 at 6:00 P.M.**  
**AT THE ABBOTSFORD COUNCIL CHAMBER**

1. Call the regular meeting to order
  - a. Meeting Posted According to State Statutes
  - b. Roll Call
  - c. Pledge of Allegiance
2. Comments by the Mayor
3. Comments by the City Administrator
4. Comments by the Public- 2 Minute Time Limit
5. Minutes from the City Council Meeting held May 18, 2022 (pgs. 3-6)
  - a. Waive the reading and approve/disapprove the minutes
6. Fire Department Update (pg. 7)
7. Discuss/Approve Amendment #2 to Intergovernmental Cooperation Agreement  
RE: Central Fire & EMS District (pgs. 8-9)
8. Incidents, Training, Accidents
9. Library Update (pgs. 10-15)
10. Discussion: Ordinance 10-1-27 Parking of Vehicles Over 8,000 Pounds or 22  
Feet Restricted. (pg. 16)
11. Approve/Disapprove Liquor and Beer License Renewals (pg. 17)
12. Approve/Disapprove Cigarette License Renewals (pg. 17)
13. Approve/Disapprove Operator's License Originals & Renewals (pgs. 18-33)
14. Approve/Disapprove Exclusive Use of Red Arrow Park on 6-18-2022 &  
Shortner Park on 8/27/22 (pgs. 34-35)
15. Public Works Update
16. Discuss/Approve Schilling Park Signage
17. Discussion: Concession Stand Funding
18. Discuss/Recommend Cedar Street Sidewalk
19. Discuss/Approve Public Works Position
20. Discussion: Starting Process of Issuing Raze Orders
21. MSA Update (pgs 36-38)
22. Approve/Disapprove Melvin Pay Application #1 for Butternut Street and Alley  
Reconstruction (pgs. 39-43)
23. Discussion: Review of Cedar Street Cross Sections/Cross Section Alternatives  
(pgs. 44-48)
24. Water/Wastewater Update
25. Discuss/Approve CTW Test Well Drilling Proposal (pg. 49)

26. Approve/Disapprove Resolution No. 2022-5 Authorized Representative to File Applications for Financial Assistance from State of Wisconsin Environmental Improvement Fund (pg. 50)
27. Approve/Disapprove Resolution No. 2022-6 Resolution Declaring Official Intent to Reimburse Expenditures (pg. 51)
28. Consideration of motion to adjourn into closed session pursuant to Wis. Stat. s. 19.85(1)(g). Conferring with legal counsel for the Common Council who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is involved, namely Marathon County Case No. 19-CV-601, *City of Abbotsford vs. Chelt Development, LLC et al*
  - a. Roll Call.
  - b. Convene to open session
  - c. Discuss/recommend items, if any from closed session
29. Next Meeting Dates
30. Future Agenda Items-No Action Will Be Taken
31. Adjourn

# **Minutes from the May 18, 2022, Abbotsford City Council Meeting in the Abbotsford City Hall Council Chambers.**

Mayor Weix called the Meeting to Order at 6:00.

Meeting was Posted According to State Statutes

**Pledge of Allegiance** – Held

**Roll Call:** M. Rachu, Nixdorf, Diedrich, Read, Zeiset, Weideman, Espino- Absent: D. Rachu

**Others Present:** Administrator Soyk

**Comments by the Mayor** – Mayor Weix reminded the city council that Open Book is Friday, May 20<sup>th</sup> and Board of Review is Friday, May 27<sup>th</sup>.

**Comments by the City Administrator-** Administrator Soyk stated that Clerk/Treasurer Clausnitzer applied for the recycling grant in the fall of 2021. We were awarded the grant in the amount of \$8,454.42. The grant funds must be used towards recycling services. The new wastewater operator quit after 4 days. Public works employee Vern Leffel is currently learning the position and will have until the end of May to decide if he wants the wastewater position. Soyk informed the council that our seasonal lawn mower Jack Kramas had a heart attack while mowing on Monday. He was in stable condition the last we heard.

**Comments by the Public-** None

**Minutes from the City Council Meeting held May 2, 2022-** Motion to approve by *Nixdorf/M. Rachu Unanimous.*

**Minutes from the Plan Commission Meeting Held Wednesday, May 11, 2022-** The council reviewed the minutes from the Plan Commission Meeting held Wednesday, May 11, 2022.

**Police Department Update-** No Update.

**Discuss/Approve Resolution 2022-3- A Resolution to Adopt the Clark County Outdoor Recreation Plan, 2022-2027 as the Official Comprehensive Outdoor Recreation Plan for the City of Abbotsford-** Administrator Soyk stated there was only a few changes since last reviewed by the council. Center Park was added to the outdoor plan and a few budget numbers changed. Motion to approve by *M. Rachu/Diedrich. Unanimous.*

**Discuss/Approve Resolution 2022-4- A Resolution Providing For the Action Concerning the Annual Compliance Maintenance Report to the Department of Natural Resources-** Administrator Soyk stated that this is an annual report that Wastewater Operator John Smith completes each year. The report grades several categories of the wastewater plant such as treatment, staffing, certification, financials, utility usage, ect. The best grade you can receive is a “A” or 4.0 GPA and that is what we received this year. Motion to approve by *M. Rachu/Espino. Unanimous.*

**Incidents, Training, Accidents-** Administrator Soyk stated that Clerk/Treasurer Clausnitzer is signed up for the clerks training in July and Administrator Soyk is signed up for the Treasurers training in July. The classes are the same with and are virtual.

**Approve/Disapprove Upgrading Internet Service-** Administrator Soyk stated that we currently have the slowest internet offered to us at 50 mbps. Soyk stated that we have Charter Enterprise, not Charter Business. Charter Enterprise is fiber optic and more reliable. To double the speed from 50 mbps to 100 mbps is an additional \$125 per month. Soyk stated that we only have one internet connection at city hall, the connection is then sent to the water tower via antenna and distributed to other city locations. Alderman Zeiset asked why the internet service costs so much. Soyk stated that is the difference between Charter Enterprise and Charter Business. The initial contract is for 5 years and was signed in 2019. Alderman Rachu asked if we could deal with not having the internet for a day. Soyk stated we could get by at city hall, but we get all our water and wastewater alarms via the internet at central water plant. Soyk stated that currently have backup internet at one water plant and we are working on getting it installed at the other water plants. Soyk stated he would feel more comfortable switching to Charter Business when we have internet backup at all locations. Alder Nixdorf asked if we see a reduction in speed when public are using the wifi at city hall. Soyk stated that we don't notice a speed reduction because the computers are connected to the internet via ethernet. Motion to approve by *Diedrich/Zeisets*. *Unanimous*

**Discussion: Electric Sign Proposals-** The council reviewed proposals from Graphic House Inc. and Stratford Sign Company for new electric signs. The council decided to budget for two new electric signs in 2023.

**Approve/Disapprove Concession Stand Plans/Specs-** The council reviewed the plans and specs for the new concession stand. Alderman Zeiset asked if we have had any donations come in towards the concession stand. Administrator Soyk stated we have not received any donations. Alderman Zeiset questioned whether we should build the new concession or upgrade the existing since the concession stand is only open a few days of the week during the spring and summer. Administrator Soyk stated that the biggest issue with the current concession stand is the condition of the foundation. Alder Nixdorf stated that building materials may come down and the overall cost may be lower than the estimated \$300,000. Nixdorf stated that she wouldn't be opposed to holding off on building the new concession stand until prices go down or donations come in. Alderman Rachu stated that we should still approve the plans even if we plan on waiting to build. Administrator Soyk stated that the council already approved the contract for engineering the concession stand and the plans and specs are part of the engineering costs. Soyk stated that the council would still have to award the bid to build the concession stand. Alder Nixdorf asked who all plays on the baseball field. Soyk stated that the Abby Heat has a few teams that play on it and the high school has a JV and Varsity team that play on it. Soyk stated that there is talk about the city league team starting up again in 2023. Alderman Rachu stated that all those teams make their money by selling concessions. Soyk stated that we are holding the high school sectionals for Division 2 this year. Alderman Zeiset asked how much revenue this event brought in. Soyk stated he did not know the exact amount it brought in. Motion to approve the plans and specs for the new concession stand by *Zeiset/M. Rachu*. *Unanimous*

**Discuss/Approve Pickleball & Basketball Court Design/Colors-** Administrator Soyk stated that DPW Stuttgart would like the colors to match the existing playground equipment. Alderman Zeiset asked if there are any concerns about certain colors fading. Soyk stated that lighter colors will fade more than the darker colors. Alder Nixdorf stated that when she looked at standard pickleball courts colors most of them are green on the outside with blue squares on the inside. Soyk stated MSA Engineering recommends darker colors not only for fading but for scuff marks. Alderman Rachu asked when this project would be complete. Soyk stated he is hopeful it would be complete by July or

August. Motion to approve the pickleball court with the inside color being US Blue, the outside and kitchen being US Green & the basketball court with the inside being pro blue, outside being forest green, center being burgundy, key being medium green, and perimeter being burgundy by *Nixdorf/Zeiset. Unanimous.*

**Approve/Disapprove Marketing of Industrial Park-Opportunity Drive-** Administrator Soyk stated that the plan commission recommended marketing the new industrial park through NAI Pfefferle. Soyk stated that this would be a MLS listing and other realtors would be able to market this as well. Alderman Rachu stated that the realtors would not make any money unless the lots are sold and a building goes up. Soyk stated that there are some exclusions where if certain businesses or individuals build the commission would be reduced to 30%. Motion to approve by *Zeiset/M. Rachu. Unanimous*

**Approve/Disapprove Amending the Developer's Agreement for Abby Appliance-** Alderman Rachu stated that the amendment would be for a one-year extension due to high building costs. Alder Nixdorf asked what would happen if he didn't build after the extension. It was stated that Abby Appliance would come back to the plan commission and ask for another extension. This lot would not be offered to anyone else until the one-year extension is up. Motion to approve by *Nixdorf/M. Rachu. Unanimous*

**Public Works Update-** Administrator Soyk stated that if Vern Leffel accepts the wastewater position, we would need to hire someone for his public works position. Soyk stated that we hired Christian Ploeckelman to fill in as the seasonal lawn mower.

**Discuss/Approve Delaying the Linden Street Project until 2023-** Administrator Soyk stated that multiple engineers have stated that projects are coming in 40% over the estimates. They recommend pushing the project back until 2023 and bid right away in January. Alderman Zeiset asked about the grant funds we received for this project. Soyk stated that we have two years to spend the grant funds. Motion to approve by *Nixdorf/Diedrich. Unanimous*

**Water/Wastewater Update-** Water/Wastewater Manager Soyk stated we have a seal out on a pump at the Porky Creek Water plant that needs to be repaired.

**Approve/Disapprove Current Bills in the Amount of \$332,011.44-** Alderman Zeiset asked if the bill from Penworthy Company, LLC is for one book or multiple books. Administrator Soyk stated that most invoices he receives from the library is for multiple book purchases. Alderman Zeiset also questioned the bill from Carquest Auto Parts for paint supplies for fishing dock. Soyk stated this was for supplies other than paint. It was stated that the invoice detail can only have a certain length of description and that some words are cutoff. Motion to approve the current bills in the amount of \$332,011.44 by *Zeiset/Nixdorf. Unanimous*

**YTD Financials-** The city council reviewed the YTD Financials. Soyk stated that there will be budget amendments in the future. We are not increasing the overall budget; we are just reallocating funds elsewhere. Soyk stated that we will need to do a budget amendment in the sewer budget due to the retirement of John Smith. Alder Diedrich asked what the Tire and Escrow Account consisted of. It was stated that the city used to collect tires and appliances at the recycling center for a fee.

**City Bank Account Balances-** The city council reviewed the city bank account balances.

**Consideration of motion to adjourn into closed session Pursuant to 19.85(e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session. (Potential purchasing of property in the Sportsman's Addition)-**

Motion to Convene into Closed Session- *M. Rachu/Diedrich*

Roll Call. M. Rachu, Nixdorf, Diedrich, Read, Zeiset, Weideman, Espino- Absent: D. Rachu

Motion to convene to open session- *M. Rachu/Nixdorf*

Roll Call. M. Rachu, Nixdorf, Diedrich, Read, Zeiset, Weideman, Espino- Absent: D. Rachu

Discuss/recommend items, if any from closed session- Motion to approve purchasing the 4 lots in the Sportsman's Addition from Clayton Kattre in the amount of \$6,800 per lot plus all fees involved in 2023 by *Weideman/Zaiset. Unanimous.*

**Consideration of motion to adjourn into closed session pursuant to Wis. Stat. s.19.85(1)(g). Conferring with legal counsel for the Common Council who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is involved, namely Marathon County Case No. 19-CV-601, *City of Abbotsford vs. Chelt Development, LLC et al.***

Motion to Convene into Closed Session- *Diedrich/Nixdorf*

Roll Call. M. Rachu, Nixdorf, Diedrich, Read, Zeiset, Weideman, Espino- Absent: D. Rachu

Motion to convene to open session- *M. Rachu/Diedrich*

Roll Call. M. Rachu, Nixdorf, Diedrich, Read, Zeiset, Weideman, Espino- Absent: D. Rachu

Discuss/recommend items, if any from closed session- None

**Discuss/Approve Next Meeting Dates-** June meetings will be Monday, June 6 & Wednesday June 15. July meeting dates will be Monday July 11, and Wednesday, July 20.

**Future Agenda Items-No Action Will Be Taken-** Discussion on properties in Abbotsford that should be razed.

**Adjourn-** Motion to adjourn by *Diedrich/Nixdorf. The Abbotsford City Council Adjourned at 7:14 PM*

**Central Fire & EMS District Meeting Minutes  
May 19, 2022 – 7:00 p.m.  
Station 2 – Abbotsford Fire Hall**

**Call to order:**

The May 19, 2022, meeting of the Central Fire & EMS District was called to order by President Larry Oehmichen at 7:00 p.m.

**Meeting posted per statute**

**Roll Call:**

City of Abbotsford, James Weix; City of Colby, Nancy O'Brien; Town of Colby, Larry Oehmichen; Town of Holton, Pat Tischendorf; Town of Hull, Mitch Gumz; Township of Mayville, Rick Rinehart; Village of Dorchester, Tom Carter.

**April 21, 2022 meeting minutes:**

The minutes of the April 21, 2022 meeting were read by Carol Staab; the minutes stand as read.

**Nancy O'Brien, District Treasurer's report:** (See attached)

The treasurer's report was read by Nancy O'Brien. A motion was made by Pat Tischendorf, second by James Weix to approve the financial report as presented. Motion carried.

**Bills to pay:**

Nancy O'Brien presented the bills to pay totaling \$30,862.95. A motion was made by Rick Rinehart, second by Tom Carter to pay the bills totaling \$30,862.95. Motion carried.

**Public discussion:**

Nothing noted.

**Municipality vote on change to contract – capital purchase spending limit:**

Discussion was held on the vote taken by the municipalities regarding the change in the capital purchase spending limit. If the municipality passed the amendment at their meeting, a document will be sent to each municipality requiring signatures from the Mayor/Chairman/President and Clerk indicating the date that the amendment was approved and that it was posted on the meeting agenda. Larry Oehmichen asked for a roll call vote: City of Abbotsford, yes; City of Colby, not on agenda, no vote taken; Town of Colby, yes; Town of Holton, yes; Town of Hull, yes; Town of Mayville, yes; Village of Dorchester, yes. Nancy O'Brien stated that the City of Colby will have this item on their June agenda for approval. She also noted that the City of Colby discussed this at their May meeting, explaining the reasoning for the change, however as it wasn't an agenda item no vote could be taken. Larry Oehmichen stated that he will prepare the document as required by the contract to be sent to the municipalities for signature as approval of this amendment.

**Chief's report:** (See attached)

Chief Mueller presented his monthly report. Chief Mueller and John Austin discussed the pump on Tender 21; a new pump was ordered as it was cheaper to purchase a new pump as opposed to purchasing a refurbished pump. It was noted that delivery of the new pump is approximately 3 weeks out.

**Next meeting date:**

The next monthly meeting of the Central Fire & EMS District was scheduled for June 16, 2022 beginning at 7:00 p.m. at Station 2 – Abbotsford Fire Hall.

There being no further business, a motion was made by James Weix, second by Mitch Gumz to adjourn at 7:30 p.m. Motion carried.

Respectfully submitted,

Carol Staab, Secretary

**AMENDMENT NO. 2 TO  
INTERGOVERNMENTAL COOPERATION AGREEMENT**

**RE:  
CENTRAL FIRE & EMS DISTRICT**

This Instrument is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2022 by and between the City of Abbotsford, a municipal corporation (“Abbotsford”); the City of Colby, a municipal corporation (“Colby”); the Village of Dorchester, a municipal corporation (“Dorchester”); the Town of Mayville, a body politic (“Mayville”); the Town of Colby, a body politic (“T Colby”); the Town of Hull, a body politic (“Hull”); and the Town of Holton, a body politic (“Holton”). (All of the foregoing hereinafter sometimes referred to in the singular as a “Municipality” or in the plural as “Municipalities,” and all being situated in Clark and Marathon Counties, Wisconsin.

Whereas all the above-mentioned municipalities have agreed to amend the Intergovernmental Cooperation Agreement, Section 6.13 Special Voting by unanimous consent of all boards. Section 6.13 shall now read as follows effective upon signing: Notwithstanding any provision to the contrary contained in Section 6.8 or elsewhere in the Agreement, the following decisions (the “Major Decisions”) shall require the affirmative vote of those Members of the Commission who represent Municipalities wherein at least 66% of the total “equalized value” of the taxable property in the District shall be determined in accordance with Section 70.57, Wis. Stats., and includes the “value increment” of all tax incremental financing districts located within all Municipalities, as that term is defined in Section 66.1105(2)(m), Wis. Stats. For purposes hereof, the term “Major Decisions” means any of the following, to-wit: (i) approval of the annual operating and capital budgets of the District; or (ii) the acquisition of any single item of property (real or personal) that has an acquisition price of \$100,000 provided the Commission has adequate funds in the equipment fund to make such purchase in place and no additional costs would be passed on to the municipalities, which acquisition has not been reflected in an approved budget for the year in question; or (iv) any financing by the Commission which is authorized pursuant to Section 66.0301(4), Wis. Stats.



Intergovernmental Cooperation Agreement  
Amendment No. 2

We attest that the City of Abbotsford met on \_\_\_\_\_ at a properly posted meeting.  
At such meeting we passed Amendment No. 2 to the Intergovernmental Cooperation Agreement.

\_\_\_\_\_  
Clerk

Date \_\_\_\_\_

\_\_\_\_\_  
Mayor

Date \_\_\_\_\_

## ABBOTSFORD PUBLIC LIBRARY BOARD OF TRUSTEES MEETING

[www.abbotsfordpl.org](http://www.abbotsfordpl.org)

**REGULAR MONTHLY MEETING: Meeting /April 20th 2022 / 5:00 PM / Public Room**

### ATTENDEES:

Jochimsen (Library Director), Board: Suttne, Giffin, Bittner, Archambo and Huther

Members absent: Hinrichsen, Dukelow

**Call to order:** 5:03 pm

**Reading of the minutes from previous meeting:** Read and approved Archambo/Giffin

### Public Comment:

#### Old Business:

- Discuss changes to make for May or choose to maintain current hours/procedures.
  - Movie night seating will be relaxed, though options will be available for those who wish to social distance.
- Lions Easter Egg Hunt review this year/discuss next year.
  - If the community Easter Egg hunt is held during open hours, have extra staff or ask for volunteers. Let the Lions know that the library is open to the public during that time to help bring community awareness to the library. This year the library brought in Megna-Tiles Kits from the WVLS system as a walk-in low mess activity. This year the Lions hunt had lower attendance, but late of adverting the pre-registration, new location, and two-year gap of not hunt most likely effected numbers.
- Director will be at Abbotsford HS Post Prom doing an activity.
  - Post Prom is April 30, the activity the library is bringing will be a set of locker magnets.
- No presign-ups for movie night: cancel?
  - If no one pre-signs up for monthly movie night the library will post on facebook that the event is canceled.
- Projector.
  - Joshua Klingbeil from WVLS will provide some insight in quality projectors to look at. He is requesting a price cap. Giffin moved to set a cap of \$1,500 will provide the library will a projector that will be able to connect with updating technology while providing quality images for both movie use and presentations. Bittner seconded. Motion passed.

#### New Business:

- Summer Reading Overview: Flyers attached.
- Summer Board meeting times: Board members present did not have any conflicts with current meeting times, summer board meetings will remain at regular hours.
- Hoffmann Donation: Memorial Donation was received for Karin Hoffmann requested to use on books would have enjoyed Karin. Director informed the board the focus would be on Woman's Lit and baseball titles to update the display the library has for Owen Schraufnagel, Karin's brother.

#### Treasurer's Report:

33% of Budget Spent. \$46,246.60 of \$140785.28. Dukelow moved to approve report, Bittner seconded. Report approved.

##### • Bank Account Balances:

**April 2022:** Forward: \$42,217.52, Forward Retirement: \$ 600.30, Nicolet: \$44,345.78

**March 2022:** Forward: \$42,214.05, Forward Retirement: \$ 600.25, Nicolet: \$44421.86

**Feb 2022:** Forward: \$42,210.50, Forward Retirement: \$ 600.20, Nicolet: \$44508.45

#### Circulation Report:

- Total Circulation: **April: 1794** March: 1808 Feb.2022: 1592 Jan. 2022: 1594 Nov.2021: 1613 Dec. 2021: 1539
- Past Circ: April 2021: 1390 April 2019: 2579 April 2018: 2,334 April 2017: 2,000 April 2016: 2,193 Apr 2015: 2176 Apr 2014: 2695

Circulation Break-down:

Books: 801, DVD: 290, Spoken Record: 37, Large Print: 64, Magazines: 42, Other: 56

#### Other Usage Report:

- Wireless Sessions: **April: 76** March: 95 Feb: 81 Jan: 266 Dec: 511 Nov: 447 Oct: 347 Sept: 358 Aug: 401 July: 402 June: 556 May: 415 April: 417
- Overdrive E-material Checkout: **April: 157** March: 225 Feb: 181 Jan: 209 Dec: 168 Nov: 173 Oct: 143 Sept: 158 Aug: 157 July: 197 June: 172 May: 212 April: 225
- Website Visits: **April: 223** March: 263 Feb: 205 Jan: 266 Dec: 192 Nov: 192 Oct: 347 Sept: 210 Aug: 243 July: 186 June: 237 May: 270 April: 192
- Public Computer Uses in **April: 105** March: 102 Feb: 113 Jan: 102 Dec: 118 Nov: 142 Oct: 143 Sept: 125 Aug: 147 July: 50 June: 144 May: 116 April: 124
- Monthly Reference:  
**April: 98** March: 85 Feb: 144 Jan: 106
- Patron Count:
  - **April:829** March: 737 Feb: 759 Jan: 681 Dec.: 876 Nov: 650 Oct: 553 Sept:601 Aug: 552  
July: 910 June: 742 May 2021: 555 April: 2021: 449

**Policy Review:** none

**WVLS Report:** Next meeting June 2<sup>nd</sup>.

**Director Report:**

- Last Month Program Count:
  - April: Monthly Program total: 13 programs, 171 attendance
- ESL Middle School and Highschool tour.
- School Visit – Miss Nancy to visit the Elementary School on the 35<sup>th</sup>.
- Possible Parade float: Cardboard boat to but in festival parade to promote summer reading if weather is nice.
- Future/Current Programs Overview: (see newsletter)
  - Highlights: Booksale

**Staffing/Operating Issues**

Called on shelf, left message. Update: Invoice submitted.

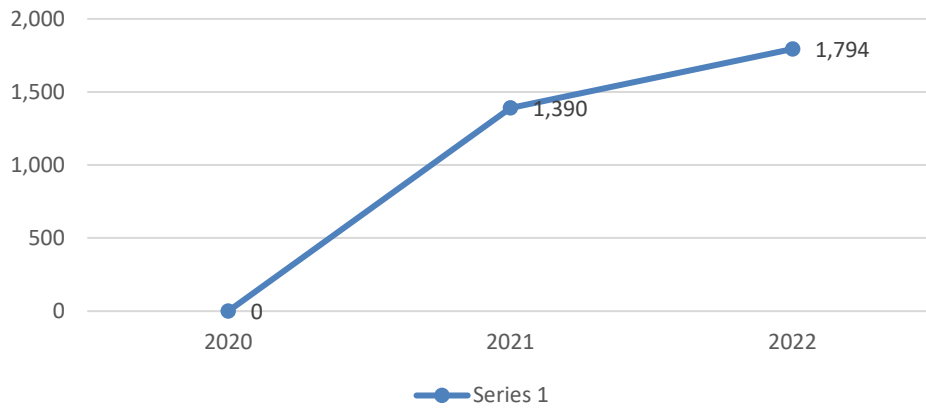
Computer repair, director’s computer.

**Next meeting:**

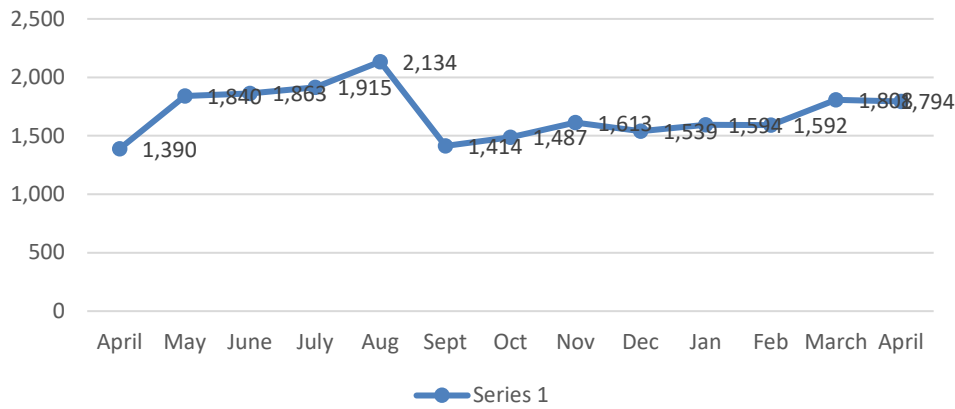
Wed. June 22<sup>nd</sup> at 5:00 pm.

**Adjourn:** 5:36 pm Giffin/Bittner.

### Circulation Report: of April 2020-2022



### Circulation Report:Year to Date



Date	Time	Duration	Local Event Name	Target Audience (Children (0-11); Young Adult (12-18); Other (all ages))	Group Attending (program) or Individual Participants (self-directed activity)	Format: In-person; Live, virtual; or Pre-recorded	If group attending, then number of attendees	If recorded live, virtual event later posted for on-demand viewing, then enter number of views	If pre-recorded, then number of views	If self-directed, then number of individual participants
4/1/2022	10:30 -11:15 am	45 min	Story Time	Children 0-5	Group attending	In-person	13			
4/6/2022	6-7pm	1 hour	Author Visit: Empty Chairs	Adults	Group attending	In-person	7			
4/8/2022	7pm-8:45pm	2 hours	Family Movie Night: Sing 2	General Interest	Group attending	In-person	42			
4/8/2022	6:30 to 7pm	1/2 hour	Easter Egg Hunt	Children 6-11	Group attending	In-person	18			
4/12/2022	7-8 pm	1 hour	Book Club: Nature of Fragile Things	Adults	Group attending	In-person	8			
4/12/2022	6:30 to 7pm	half hour	Book Club: Author Visit	Adults	Group attending	In-person	7			
4/14/2022	3pm-5pm	2 hours	Spring Perler Beads	Children 6-11	Group attending	In-person	3			
4/15/2022	10:30 -11:15 am	45 min	Story Time	Children 0-5	Group attending	In-person	7			
4/18/2022	12-Sep	3 hours	Magna Tiles Lions Egg Hunt	Children 6-11	Individual participants	In-person				7
4/21/2022	6:30-8 pm	1 1/2 hour	Adult Craft: Decoupage pots	Adults	Group attending	In-person	18			
all month		all month	Activity Bags	Children 6-11	Individual participants	In-person				5
all month		all month	In House Craft: Wood Egg Ornament	Children 6-11	Individual participants	In-person				32
all month		all month	In House Craft: word search	General Interest	Individual participants	In-person				4

# OCEAN

*of possibilities*

at the Abbotsford Public Library

## Stories and Activities

Tuesdays: June 14th, 21st, 28th, and July 12th at 3:00pm. (July 12th is grand prize drawing)

## Read to Rover

Wednesdays: June 15th, 22nd, 29th, and July 6th, 12th, 19th, & 27 at 3:00pm.

Summer  
Reading Program



## Live Performers

Monday, June 13th,  
5:30 pm, Small  
animal petting zoo

Wednesday, July 6th,  
6:00 pm  
Truly Remarkable  
Loon: Comedy  
Juggler

# TEEN SUMMER READING PROGRAM



## OCEANS OF POSSIBILITIES

**JUNE 9TH-JULY 18TH**

Teen program is  
for Ages 13-18

### LIVE PERFORMANCES

JUNE 13,  
5:30 PM LOCAL  
SMALL ANIMAL  
PETTING ZOO

JULY 6, 6:00 PM  
TRULY REMARKABLE  
LOON COMEDY  
JUGGLER

### Read for Rewards

Read at least 2 hours each week.  
Record your reading a reading log.  
Bring you log into the library for a  
small prize and to be entered  
into the grade prize drawing  
at the end of the program.

### Sunken Treasure Puzzle Room:

Thursday June 9th, Friday June 10th,  
Monday June 13th. Times by sign-up

Can you solve the riddles of a sunken wreck and  
recover the treasure before your time runs out?  
Play this library escape room with your family or  
friends and find out!

### Sushi Night:

Monday June 27th  
at 6:00pm

Make your own candy sushi and  
play the board game Sushi Go!  
Registration Required.

### Book Speed Dating and Pizza Party:

Monday July 18th  
at 6:00pm

"Hook" up with a good book.  
Registration Required.

CONTACT US: 715-223-3920

To learn more, visit us at <https://www.abbotsfordpl.org/>



# ABBOTSFORD PUBLIC LIBRARY EVENTS

**IN HOUSE YOUTH CRAFTS!:** Ocean themed youth walk-in crafts will be available all month.

**PLANT A PIZZA GARDEN:** Tuesday, June 7th at 3 pm. Youth will replot a tomato and herbs to take home. **Registration Required. Youth**

**FAMILY MOVIE NIGHT:** Friday, June 10th at 7:00 pm. Watching, To be determined.

**COVID-19 RULES:** **Pre-registration Required. Children Must be accompanied by an adult who stays for the movie. Library will set up room to accommodate social distancing. Doors open at 6:30 pm and lock at 7:00pm. Snacks from home are allowed. All Ages**

**SUNKEN TREASURE PUZZLE ROOM:** Thursday June 9th, Friday June 10th, and Monday June 13th. Times by sign-up. Can you solve the riddles of a sunken wreck and recover the treasure before your time runs out? Play this library escape room with your family or friends and find out!



**WILD COOKIES BOOKCLUB:** Tuesday, June 14th at 6pm. Discussing Take Me with You by Catherin Ryan Hyde. A story about good people doing their best to survive, combined with a message that will cause readers to close the book feeling a bit more hopeful about humanity. Ask the librarian for a copy of the book to check-out. **Adult**

**LOCAL SMALL ANIMAL PETTING ZOO:** Monday, June 13th at 5:30 pm, Outside rain or shine. Local farmer, Cheryl Ploeckelman, will bring ducks, chickens, sheep, and possible other small farm animals. **Registration Required**

**SUMMER READING STORIES AND ACTIVITIES:** Tuesdays, June 14th, 21st, 28th at 3:00pm.

**READ TO ROVER:** Wednesdays: June 15th, 22nd and 29th at 3pm.

**PRETEEN BOOKCLUB:** Monday June 20th. Check-out one of the discussion books at the start of June to talk about. **Registration Required. For ages 8-12.**

**ADULT CRAFT NIGHT:** Thursday, June 16th at 6:30 pm. Making a Nautical Hand Knotted Beaded Bracelet. No cost, goodwill donation appreciated. **Registration Required. 16 or older, 12 and older if with an Adult.**



**TEEN SUSHI NIGHT:** Monday, June 27th at 6:00pm. Make your own candy sushi and play the board game Sushi Go! **Registration Required.**



**LIBRARY WILL BE CLOSED ON SATURDAYS DURING THE SUMMER. STARTING MAY 28th THROUGH SEPTEMBER 3RD.**

\*These events are subject to change at anytime, please watch the library Facebook page for updates.

Abbotsford Public Library 203 N. First St. Abbotsford WI 54405, (715)223-3920

## **Sec. 10-1-27 Parking of Vehicles Over 8,000 Pounds or 22 Feet Restricted.**

- (a) **Street Parking.** No person owning or having control of any truck, trailer, truck power unit, tractor, bus or recreation vehicle or combination of vehicles weighing in excess of eight thousand (8,000) pounds gross weight, or over twenty-two (22) feet in length (including accessories, racks, or other physical extensions), or having a height of more than eight (8) feet from the roadway, shall park the same upon any street, avenue, or public way in the City of Abbotsford between the hours of 7:00 p.m. and 6:00 a.m. Two hour (2) parking will be allowed between 6:00 a.m. and 7:00 p.m. The provisions of this Subsection shall not be deemed to prohibit the lawful temporary parking of such equipment upon any street, avenue or public way in the City for the actual loading or unloading of goods, ware or merchandise, providing, however, the "loading" and "unloading," as used in this Section, shall be limited to the actual time consumed in such operation. The Common Council may, however, designate specific truck parking zones.
- (b) **Street Parking of Trailers.** No person owning or having control of any trailer (including, but not limited to, utility, livestock, camping and recreational vehicle transport trailers) shall park the same on any street, avenue, public parking lot or public way in the City for more than two (2) hours unless engaged in actual loading or unloading activity.
- (c) **Bus Parking.** No operator of a school bus or other bus, regardless of its size, shall park such vehicle in any residential district — on the street, on a lawn, in the alley, in a driveway or anywhere else — except for such time as is reasonably necessary to facilitate the loading or unloading of the vehicle, except that school buses may park at any school when required.
- (d) **Storage of Trucks, Trailers, Tractors and Road Machinery on Private Property.** No person, firm or corporation shall park, keep or maintain on property zoned for residential use the following types of vehicles: trucks with a tare or empty weight in excess of eight thousand (8,000) pounds or over twenty-two (22) feet in length, truck tractors, commercial trailers, tractor-trailers, semi-tractors, farm tractors in excess of six (6) feet in width, dump trucks, auto wreckers and road machinery. Said vehicles may not be kept or parked on said residential premises whether or not they are in enclosed buildings, except temporarily for the purposes of unloading or servicing the premises.
- (e) **Penalty.** The penalty for violation of any provision of this Section shall be as provided in the City of Abbotsford Code of Ordinances, Section 10-1-50, together with the costs of removal and prosecution and applicable penalty assessment.
- (f) **Removal.** Any vehicle unlawfully parked under Subsection (a), (b), (c) or (d) above may be removed from the street by order of a law enforcement officer, and the expense of so moving and storing such vehicle shall be paid by the operator or owner of said vehicle as a forfeiture in addition to the penalties hereafter prescribed.

*Cross-Reference:* Section 10-1-24(b).



**CLASS "A" BEER - off premise consumption only**

**BUSINESS**

ABARROTÉS LA CHINA

**Address**

301 N FOURTH ST

**Agent/Rep**

ALFREDO CASTILLO

**CLASS "B" BEER- on or off premise consumption**

**BUSINESS**

MEDO'S FAMILY STYLE RESTAURANT  
 ABBOTSFORD BASEBALL

**Address**

311 N FOURTH ST  
 BASEBALL FIELD

**Agent/Rep**

JETMIR ZENELI  
 LARRY SOYK

**CLASS C WINE**

**BUSINESS**

MEDO'S FAMILY STYLE RESTAURANT

**Address**

311 N FOURTH ST

**Agent/Rep**

JETMIR ZENELI

**"CLASS A" BEER/LIQUOR - off premise consumption only**

**BUSINESS**

DOLGENCORP, LLC (DOLLAR GENERAL)  
 KWIK TRIP INC  
 ABBY COUNTY MARKET, LLC  
 SUPER MERCADO LA TROPICANA  
 CENERGY LLC dba ABBOTSFORD TRAVEL STOP  
 APPLGREEN MIDWEST, LLC DBA EXPRESS LANE  
 EL PASITO LLC

**Address**

1011 E SPRUCE ST  
 301 ELDERBERRY RD  
 206 N FOURTH ST  
 120 N FIRST ST  
 601 S 4TH ST  
 300 E SPRUCE ST  
 104 N FIRST ST

**Agent/Rep**

RON BORGERDING  
 KIMBERLY LOOS  
 DAVE HEDIGER  
 NIVIA CASTILLO  
 JESSICA DODD  
 JAN MORALES  
 PASCUAL ALVAREZ ZARZA

**"CLASS B" BEER/LIQUOR - on premise consumption**

**BUSINESS**

LA BOTANA 2, LLC  
 FAT BOYS BAR & GRILL LLC  
 LA VERACRUZANA/FIESTA BALLROOM  
 JACK'S CANTINA BAR AND GRILL  
 DWIGHT HOUSE  
 LA CATRINA BAR (KAMBARY BAR LLC)  
 TAQUERIA EL SOL II LLC

**Address**

206 N FIRST ST  
 115 N FIRST ST  
 201 E SPRUCE ST  
 503 E SPRUCE ST  
 500 E SPRUCE ST  
 1000 E SPRUCE ST  
 103 N FIRST ST

**Agent/Rep**

PEDRO OCHOA  
 DENEAN SAMANIEGO  
 NIVIA CASTILLO  
 JOHN "JACK" LOUIS PAGELS  
 DWIGHT KRAMER  
 MARI G LARA DE ORTIZ  
 ANASTACIA OJEDA

**CIGARETTE LICENSE**

**BUSINESS**

DOLGENCORP, LLC (DOLLAR GENERAL #6440)  
 KWIK TRIP INC  
 CENERGY LLC dba ABBOTSFORD TRAVEL STOP  
 ABBY COUNTY MARKET  
 SUPER MERCADO LA TROPICANA  
 APPLGREEN MIDWEST DBA EXPRESS LANE  
 EL PASITO LLC

**Address**

1011 E SPRUCE ST  
 301 ELDERBERRY RD  
 601 S 4TH ST  
 206 N FOURTH ST  
 120 N FIRST ST  
 300 E SPRUCE ST  
 104 N FIRST ST

**Agent/Rep**

RON BORGERDING  
 KIMBERLY LOOS  
 JESSICA DODD  
 DAVE HEDIGER  
 NIVIA CASTILLO  
 JAN MORALES  
 PASCUAL ALVAREZ ZARZA

**TEMP CLASS B**

**BUSINESS/EVENT**

ABBY FESTIVAL  
 ABBY FESTIVAL  
 ABBOTSFORD FIRST CITY DAYS  
 ABBOTSFORD PUBLIC LIBRARY

**Address**

201 N FIRST ST  
 SOFTBALL FIELD  
 407 W HEMLOCK ST  
 203 N FIRST ST

**Agent/Rep**

PAULA RUESCH  
 PAULA RUESCH  
 DEAN WIESE  
 JENNY JOCHIMSEN

## OPERATOR'S LICENSE RENEWAL

<u>LAST NAME</u>	<u>FIRST NAME</u>	<u>ENTITY/BUSINESS</u>	<u>TYPE OF LICENSE</u>
LUEDDECKE	ASHLEY	COUNTY MARKET	RENEWAL
DENZINE	DAVID	COUNTY MARKET	RENEWAL
MARCOTT	SUSAN	COUNTY MARKET	RENEWAL
GOMEZ	ELOISA	COUNTY MARKET	RENEWAL
WEICH	ERICA	COUNTY MARKET	ORIGINAL
BALDERUS	DEREK	COUNTY MARKET	ORIGINAL
KINGSLEY	AMY	ABBOTSFORD TRAVEL STOP	RENEWAL
BRISKI	SHEILA	ABBOTSFORD TRAVEL STOP	RENEWAL
CASTILLO	ALFREDO	ABBARROTES LA CHINA	RENEWAL
BROWN	JUSTIN	JACKS CANTINA	RENEWAL
WESTPHAL	SANDRA	JACKS CANTINA	RENEWAL
LAMP	RICKY	DOLLAR GENERAL	RENEWAL
BROWN	JULIE	DOLLAR GENERAL	ORIGINAL
KRUEGER	HARLIE	ABBOTSFORD TRAVEL STOP	ORIGINAL
STEGER	ALEXIS	DOLLAR GENERAL	ORIGINAL
MIRANDA	ISABEL	SUPER MERCADO LA TROPICANA	RENEWAL
LANGIEWICZ	JUJUSTINE	EXPRESS LANE	RENEWAL
WYDRA	ZACHARY	EXPRESS LANE	RENEWAL
NEUBAUER	THOMAS	EXPRESS LANE	RENEWAL
KLIMPKE	JENNIFER	EXPRESS LANE	ORIGINAL
FLEMING	JAMIE	EXPRESS LANE	RENEWAL
NEUENFELDT	BRANDI	FAT BOYS	RENEWAL
NUTTER	JENNIFER	FAT BOYS	RENEWAL
BERNT	NICOLE	FAT BOYS	RENEWAL
KILTY	CHAD	FAT BOYS	RENEWAL
HEIN	STACEY	KWIK TRIP	RENEWAL
WEISS	DEBRA	KWIK TRIP	RENEWAL
CARMAN	CHRISTINA	KWIK TRIP	RENEWAL
GOMEZ	BRENDA	KWIK TRIP	RENEWAL
KROENING	TONI	KWIK TRIP	RENEWAL
ZIMMERMAN	DIANE	KWIK TRIP	RENEWAL
ALTMAN	TONYA	KWIK TRIP	ORIGINAL
HAHTO	MATTHEW	KWIK TRIP	ORIGINAL
JOCHIM	RANITA	KWIK TRIP	ORIGINAL
MARSHALL	LUCIA	KWIK TRIP	ORIGINAL
HOPPERDIETZEL	HAYLEE	KWIK TRIP	ORIGINAL
MILLER	HALEY	KWIK TRIP	ORIGINAL
NEWMIER	BRADLEY	KWIK TRIP	ORIGINAL
SANTIAGO	REBECCA	KWIK TRIP	ORIGINAL
WISNIEWSKI	CYNTHIA	KWIK TRIP	ORIGINAL

City of



Wisconsin's First City

P.O. Box 589  
Phone

Background  
OK  
5-18-22

WI 54405  
891

### APPLICATION FOR BEVERAGE OPERATOR'S LICENSE

Provisional License \_\_\_\_\_ Fee \$15.00      **City of Abbotsford**  
 Original License   X   Fee \$25.00      **PO Box 589**  
 Renewal License \_\_\_\_\_ Fee \$25.00      **Abbotsford, WI 54405**

I, the undersigned, do hereby make application to the local governing body of the City of Abbotsford, Wisconsin for a license to serve, from **June 30, 2022 to June 30, 2023** inclusive (unless sooner revoked), fermented malt beverages and intoxicating liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws, resolutions, ordinances and regulations; federal, state or local, affecting the sale of such beverages and liquors if a license be granted to me.

  Balderus          Derek          J    
 Last                      First                      MI                      Maiden Name  
 \_\_\_\_\_  
 Address                      City                      State                      Zip  
 \_\_\_\_\_        male        \_\_\_\_\_      \_\_\_\_\_  
 Date of Birth                      Sex                      Race                      Phone Number  
 \_\_\_\_\_        male          white          ABBY COUNTY MARKET    
 Social Security Number                      Business License will be used

Have you been convicted of any felony or of violating any law of the State of Wisconsin or of the United States?  
 Yes      Date of Conviction (If Any) \_\_\_\_\_  
 No      Nature of Offense \_\_\_\_\_

Being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license; that all the statements made by the applicant are true.

  Derek Balderus    
 Applicant's Signature

Received:   5, 17, 22   Added to Council Agenda:   6, 6, 22   Approved:   /  /

Back ground -  
OK per Jason  
6-2-22

## APPLICATION FOR BEVERAGE OPERATOR'S LICENSE

Provisional License  Fee \$15.00 **City of Abbotsford**  
 Original License  Fee \$25.00 **PO Box 589**  
 Renewal License \_\_\_\_\_ Fee \$25.00 **Abbotsford, WI 54405**

I, the undersigned, do hereby make application to the local governing body of the City of Abbotsford, Wisconsin for a license to serve, from **June 30, 2022 to June 30, 2023** inclusive (unless sooner revoked), fermented malt beverages and intoxicating liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws, resolutions, ordinances and regulations; federal, state or local, affecting the sale of such beverages and liquors if a license be granted to me.

Brown Julie M. Coppess  
 Last First MI Middle Initial  
 Address \_\_\_\_\_ City F State W Zip \_\_\_\_\_  
 Date of Birth \_\_\_\_\_ Sex \_\_\_\_\_ Race \_\_\_\_\_ Phone Number \_\_\_\_\_  
 Social Security Number \_\_\_\_\_ Business License will be used Dollar General

Have you been convicted of any felony or of violating any law of the State of Wisconsin or of the United States?

Yes Date of Conviction (If Any) \_\_\_\_\_  
 No Nature of Offense \_\_\_\_\_

Being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license; that all the statements made by the applicant are true.

Julie M. Brown  
 Applicant's Signature

Received: 5/27/22 Added to Council Agenda: \_\_\_\_\_ Approved: \_\_\_\_\_

2021-61

City of

**ABBOTSFORD**

Wisconsin's First City

P.O. Box 589 |

Phone: 7

Web:

54405

Back ground  
check -  
OK per Jason  
5-18-22

**APPLICATION FOR BEVERAGE OPERATOR'S LICENSE**

Provisional License X Fee \$15.00 **City of Abbotsford**

Original License X Fee \$25.00 **PO Box 589**

Renewal License \_\_\_\_\_ Fee \$25.00 **Abbotsford, WI 54405**

I, the undersigned, do hereby make application to the local governing body of the City of Abbotsford, Wisconsin for a license to serve, from **June 30, 2021 to June 30, 2022** inclusive (unless sooner revoked), fermented malt beverages and intoxicating liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws, resolutions, ordinances and regulations; federal, state or local, affecting the sale of such beverages and liquors if a license be granted to me.

Klimpke Jennifer L  
 Last First MI Maiden Name

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Date of Birth \_\_\_\_\_ Sex F Race W Phone Number \_\_\_\_\_

Social Security Number \_\_\_\_\_ Business License will be used Express Lane

Have you been convicted of any felony or of violating any law of the State of Wisconsin or of the United States?

Yes Date of Conviction (If Any) \_\_\_\_\_  
 No Nature of Offense \_\_\_\_\_

Being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license; that all the statements made by the applicant are true.

Jennifer Klimpke  
 Applicant's Signature

Received: 5, 18, 22 Added to Council Agenda:   /  /   Approved:   /  /  

2021-60



City of

# ABBOTSFORD

Wisconsin's First City

P.O. Box \_\_\_\_\_ ord, WI 54405  
P. \_\_\_\_\_ 23-8891  
\_\_\_\_\_ vi.us

Background  
Check -  
OK per  
JASON 6-2-23

## APPLICATION FOR BEVERAGE OPERATOR'S LICENSE

Provisional License   0   Fee \$15.00      **City of Abbotsford**  
 Original License   2   Fee \$25.00      **PO Box 589**  
 Renewal License      Fee \$25.00      **Abbotsford, WI 54405**

I, the undersigned, do hereby make application to the local governing body of the City of Abbotsford, Wisconsin for a license to serve, from **June 30, 2022 to June 30, 2023** inclusive (unless sooner revoked), fermented malt beverages and intoxicating liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws, resolutions, ordinances and regulations; federal, state or local, affecting the sale of such beverages and liquors if a license be granted to me.

Steger                      Alexis                      R                      Steger  
 Last                      First                      M                      Name  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Address                      City                      State                      Zip  
 \_\_\_\_\_  
F                      White  
 Date of Birth                      Sex                      Race                      Phone Number  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Social Security Number                      Business License will be used

DILAR GENERAL

Have you been convicted of any felony or of violating any law of the State of Wisconsin or of the United States?  
 Yes                      Date of Conviction (If Any) \_\_\_\_\_  
 No                      Nature of Offense \_\_\_\_\_

Being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license; that all the statements made by the applicant are true.

Alexis Steger  
Applicant's Signature

Received: 4, 1, 23 Added to Council Agenda:   /  /   Approved:   /  /  

2021-23

City of

**ABBOTSFORD**

Wisconsin's First City

P.O. Box 589  
Phc  
d, WI 54405  
-8891

Background  
Check Ok  
5-18-22

**APPLICATION FOR BEVERAGE OPERATOR'S LICENSE**

Provisional License \_\_\_\_\_ Fee \$15.00      **City of Abbotsford**  
Original License   X   Fee \$25.00      **PO Box 589**  
Renewal License \_\_\_\_\_ Fee \$25.00      **Abbotsford, WI 54405**

I, the undersigned, do hereby make application to the local governing body of the City of Abbotsford, Wisconsin for a license to serve, from **June 30, 2022 to June 30, 2023** inclusive (unless sooner revoked), fermented malt beverages and intoxicating liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws, resolutions, ordinances and regulations; federal, state or local, affecting the sale of such beverages and liquors if a license be granted to me.

Weich                      Erica                      M  
Last                              First                              MI                              Maiden Name  
\_\_\_\_\_  
Address                      City                              State                              Zip  
\_\_\_\_\_  
Date of Birth                      Sex                              Race                              Phone Number  
\_\_\_\_\_  
Social Security Number                      Business License will be used  
ABBY County Market

Have you been convicted of any felony or of violating any law of the State of Wisconsin or of the United States?

Yes                      Date of Conviction (If Any) \_\_\_\_\_  
 No                      Nature of Offense \_\_\_\_\_

Being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license; that all the statements made by the applicant are true.

Erica Weich  
Applicant's Signature

Received: 5, 17, 22 Added to Council Agenda: 4, 6, 22 Approved:   /  /



City of

# ABBOTSFORD

Wisconsin's First City

P.O. Box 589 | 203 N. First St. | Abbotsford, WI 54405

Phone: 715-223-3444 | Fax: 715-223-8891

Website: www.ci.abbottsford.wi.us

## APPLICATION FOR BEVERAGE OPERATOR'S LICENSE

Provisional License \_\_\_\_\_ Fee \$15.00 **City of Abbotsford**

Original License   X   Fee \$25.00 **PO Box 589**

Renewal License \_\_\_\_\_ Fee \$25.00 **Abbotsford, WI 54405**

I, the undersigned, do hereby make application to the local governing body of the City of Abbotsford, Wisconsin for a license to serve, from **June 30, 2020 to June 30, 2021** inclusive (unless sooner revoked), fermented malt beverages and intoxicating liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws, resolutions, ordinances and regulations; federal, state or local, affecting the sale of such beverages and liquors if a license be granted to me.

Altman      Tanya      A  
 Last                      First                      MI                      Middle Name

---

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Female      white  
 Sex                      Race

---

Date of Birth \_\_\_\_\_ Phone Number kwik trip Abbotsford

---

Social Security Number \_\_\_\_\_ Business License will be used \_\_\_\_\_

Have you been convicted of any felony or of violating any law of the State of Wisconsin or of the United States?

Yes      Date of Conviction (If Any) \_\_\_\_\_  
 No      Nature of Offense \_\_\_\_\_

Being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license; that all the statements made by the applicant are true.

Tanya Altman  
Applicant's Signature

Received: 5, 25, 22 Added to Council Agenda: 6, 6, 22 Approved: 1 1



# APPLICATION FOR BEVERAGE OPERATOR'S LICENSE

Provisional License \_\_\_\_\_ Fee \$15.00      **City of Abbotsford**  
 Original License   \* Fee \$25.00      **PO Box 589**  
 Renewal License \_\_\_\_\_ Fee \$25.00      **Abbotsford, WI 54405**

I, the undersigned, do hereby make application to the local governing body of the City of Abbotsford, Wisconsin for a license to serve, from **June 30, 2022 to June 30, 2023** inclusive (unless sooner revoked), fermented malt beverages and intoxicating liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws, resolutions, ordinances and regulations; federal, state or local, affecting the sale of such beverages and liquors if a license be granted to me.

Jochim      Ranita      M.  
 Last      First      MI      Maiden Name  
 \_\_\_\_\_  
 Address \_\_\_\_\_ City F State White Zip \_\_\_\_\_  
 Date of Birth \_\_\_\_\_ Sex \_\_\_\_\_ Race \_\_\_\_\_ Phone Number \_\_\_\_\_  
 Social Security Number \_\_\_\_\_ Business License will be used Kwik Trip

Have you been convicted of any felony or of violating any law of the State of Wisconsin or of the United States?

Yes      Date of Conviction (If Any) \_\_\_\_\_  
 No      Nature of Offense \_\_\_\_\_

Being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license; that all the statements made by the applicant are true.

Ranita M. Jochim  
 Applicant's Signature

Received: 5, 25, 22 Added to Council Agenda: 6, 16, 22 Approved: 1 1

## APPLICATION FOR BEVERAGE OPERATOR'S LICENSE

Provisional License \_\_\_\_\_ Fee \$15.00      **City of Abbotsford**  
 Original License   X   Fee \$25.00      **PO Box 589**  
 Renewal License \_\_\_\_\_ Fee \$25.00      **Abbotsford, WI 54405**

I, the undersigned, do hereby make application to the local governing body of the City of Abbotsford, Wisconsin for a license to serve, from **June 30, 2022 to June 30, 2023** inclusive (unless sooner revoked), fermented malt beverages and intoxicating liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws, resolutions, ordinances and regulations; federal, state or local, affecting the sale of such beverages and liquors if a license be granted to me.

Marshall      Lucia      Y  
 Last                      First                      MI                      Maiden Name  
 \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 \_\_\_\_\_  
F      white  
 Date of Birth \_\_\_\_\_ Sex \_\_\_\_\_ Race \_\_\_\_\_ Phone Number \_\_\_\_\_  
 \_\_\_\_\_  
 Social Security Number \_\_\_\_\_ Business License will be used Kwik-TRAP

Have you been convicted of any felony or of violating any law of the State of Wisconsin or of the United States?  
 Yes      Date of Conviction (If Any) \_\_\_\_\_  
 No      Nature of Offense \_\_\_\_\_

Being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license; that all the statements made by the applicant are true.

Lucia Y Marshall  
 Applicant's Signature

Received: 5, 25, 22 Added to Council Agenda: 6, 4, 22 Approved: \_\_\_\_\_



APPLICATION FOR BEVERAGE OPERATOR'S LICENSE

Provisional License \_\_\_\_\_ Fee \$15.00 City of Abbotsford
Original License X Fee \$25.00 PO Box 589
Renewal License \_\_\_\_\_ Fee \$25.00 Abbotsford, WI 54405

I, the undersigned, do hereby make application to the local governing body of the City of Abbotsford, Wisconsin for a license to serve, from June 30, 2022 to June 30, 2023 inclusive (unless sooner revoked), fermented malt beverages and intoxicating liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws, resolutions, ordinances and regulations; federal, state or local, affecting the sale of such beverages and liquors if a license be granted to me.

Hopperdietzel Haylee D
Last First MI Maiden Name
Address City State Zip
F white
Date of Birth Sex Race Phone Number
Social Security Number Business License will be used KWIK TRIP

Have you been convicted of any felony or of violating any law of the State of Wisconsin or of the United States?

[ ] Yes Date of Conviction (If Any)
[X] No Nature of Offense

Being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license; that all the statements made by the applicant are true.

Handwritten signature of Haylee Hopperdietzel
Applicant's Signature

Received: 5, 25, 22 Added to Council Agenda: 6, 6, 22 Approved: / /



APPLICATION FOR BEVERAGE OPERATOR'S LICENSE

Provisional License \_\_\_\_\_ Fee \$15.00 City of Abbotsford
Original License [X] Fee \$25.00 PO Box 589
Renewal License \_\_\_\_\_ Fee \$25.00 Abbotsford, WI 54405

I, the undersigned, do hereby make application to the local governing body of the City of Abbotsford, Wisconsin for a license to serve, from June 30, 2022 to June 30, 2023 inclusive (unless sooner revoked), fermented malt beverages and intoxicating liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws, resolutions, ordinances and regulations; federal, state or local, affecting the sale of such beverages and liquors if a license be granted to me.

Miller Haley H
Last First MI Maiden Name
Address City State Zip
F White
Date of Birth Sex Race Phone Number
Social Security Number Business License will be used with Trip

Have you been convicted of any felony or of violating any law of the State of Wisconsin or of the United States?

[ ] Yes Date of Conviction (If Any)
[X] No Nature of Offense

Being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license; that all the statements made by the applicant are true.

Haley Miller
Applicant's Signature

Received: 5, 25, 22 Added to Council Agenda: 6, 6, 22 Approved: / /



APPLICATION FOR BEVERAGE OPERATOR'S LICENSE

Provisional License \_\_\_\_\_ Fee \$15.00 City of Abbotsford
Original License [X] \_\_\_\_\_ Fee \$25.00 PO Box 589
Renewal License \_\_\_\_\_ Fee \$25.00 Abbotsford, WI 54405

I, the undersigned, do hereby make application to the local governing body of the City of Abbotsford, Wisconsin for a license to serve, from June 30, 2022 to June 30, 2023 inclusive (unless sooner revoked), fermented malt beverages and intoxicating liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws, resolutions, ordinances and regulations; federal, state or local, affecting the sale of such beverages and liquors if a license be granted to me.

Handwritten form fields: Last Name (Newmier), First Name (Bradley), Middle Initial (L), Maiden Name, Address, City (M), State (C), Zip, Date of Birth, Sex, Race, Phone Number (KWIK TRIP), Social Security Number, Business License will be used.

Have you been convicted of any felony or of violating any law of the State of Wisconsin or of the United States?
[ ] Yes Date of Conviction (If Any)
[X] No Nature of Offense

Being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license; that all the statements made by the applicant are true.

Handwritten signature of Bradley Newmier
Applicant's Signature

Received: 5,25,22 Added to Council Agenda: 6, 4, 22 Approved: / /

## APPLICATION FOR BEVERAGE OPERATOR'S LICENSE

Provisional License \_\_\_\_\_ Fee \$15.00      **City of Abbotsford**  
 Original License   P   Fee \$25.00      **PO Box 589**  
 Renewal License \_\_\_\_\_ Fee \$25.00      **Abbotsford, WI 54405**

I, the undersigned, do hereby make application to the local governing body of the City of Abbotsford, Wisconsin for a license to serve, from **June 30, 2022 to June 30, 2023** inclusive (unless sooner revoked), fermented malt beverages and intoxicating liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws, resolutions, ordinances and regulations; federal, state or local, affecting the sale of such beverages and liquors if a license be granted to me.

Last Santos First Rebecca MI Ann Maiden Name Rebecca Mahoney  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Date of Birth \_\_\_\_\_ Sex female Race White Phone Number \_\_\_\_\_  
 Social Security Number \_\_\_\_\_ Business License will be used Kwick to go

Have you been convicted of any felony or of violating any law of the State of Wisconsin or of the United States?

Yes      Date of Conviction (If Any) \_\_\_\_\_  
 No      Nature of Offense \_\_\_\_\_

Being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license; that all the statements made by the applicant are true.

Rebecca Santos  
 Applicant's Signature

Received: 5, 25, 22 Added to Council Agenda: 6, 6, 22 Approved:   /  /



APPLICATION FOR BEVERAGE OPERATOR'S LICENSE

Provisional License \_\_\_\_\_ Fee \$15.00 City of Abbotsford
Original License [X] Fee \$25.00 PO Box 589
Renewal License \_\_\_\_\_ Fee \$25.00 Abbotsford, WI 54405

I, the undersigned, do hereby make application to the local governing body of the City of Abbotsford, Wisconsin for a license to serve, from June 30, 2022 to June 30, 2023 inclusive (unless sooner revoked), fermented malt beverages and intoxicating liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws, resolutions, ordinances and regulations; federal, state or local, affecting the sale of such beverages and liquors if a license be granted to me.

Wisniewski Cynthia L. Weaver
Last First Middle Maiden Name
Address City State Zip
Date of Birth Sex Race Phone Number
Social Security Number Business License will be used

Have you been convicted of any felony or of violating any law of the State of Wisconsin or of the United States?

[X] No Date of Conviction (If Any) N/A
Nature of Offense N/A

Being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license; that all the statements made by the applicant are true.

Cynthia Wisniewski
Applicant's Signature

Received: 5, 25, 22 Added to Council Agenda: 6, 6, 22 Approved: 1 1

City of



Wisconsin's First City

P.O. Box 589 | 203 N. First St. | Abbotsford, WI 54405

Phone: 715-223-3444 | Fax: 715-223-8891

Website: www.ci.abbottsford.wi.us

### Red Arrow Park Rental Permit Application

Contact Information:

Name: Joseph Bauer - Shelly Strathman

Address: 4026 W. Creedance Blvd, Glendale, AZ 85310

Telephone Number: (623) 694-4753

Date Requested: Saturday, June 18th, 2022

Will there be alcohol?  YES or NO (Circle one)

Park Rental Rates:

\$100.00 Non-Refundable Rental Fee with a \$200.00 Security Deposit. If you would like to have additional lighting please check the box below.

- Enclosed is a check for the non-refundable rental fee.
- Enclosed is a check for the security deposit.
- I am requesting exclusive use of the park
- Enclosed is a payment of \$15.00 for extra lighting

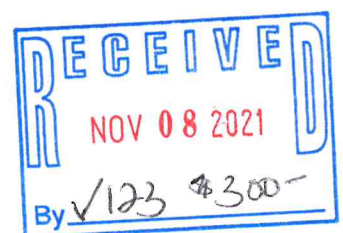
**Please Note:** According to City Ordinance 12-1-5; if you would like to rent the entire park, you must apply 14 days prior to the date in which the exclusive use of the entire park is requested. Also, to hold the date the rental fee must be paid upon booking the date. The rental fee is a nonrefundable deposit.

You may not set up or enter the shelter prior to the rental date unless authorized by the City. If you do so without permission, your security deposit will be forfeited.

*I understand the Security Deposit will be returned provided the key is returned by the next business day and the shelter is cleaned the day of rental. By signing this application I also agree that I have received a copy of the park rules.*

[Signature]  
Signature of Renter

11/04/21  
Date



City of



P.O. Box 589 | 203 N. First St. | Abbotsford, WI 54405

Phone: 715-223-3444 | Fax: 715-223-8891

Wisconsin's First City

Website: www.ci.abbottsford.wi.us

### SHORTNER PARK RENTAL APPLICATION

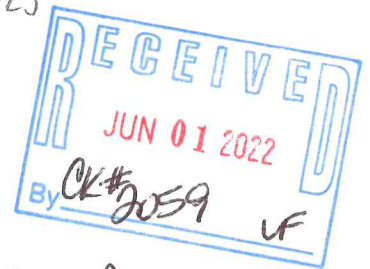
Contact Information:

Name: Sierra Miller

Address: W731 Hickory Road Dorchester WI 54425

Telephone Number: 715 731 2202

Date Requested: 8/27/22



Will there be alcohol? YES or NO (circle one)

Park Rental Rates:

\$100.00 Non-Refundable Rental Fee with a \$200.00 Security Deposit. **Please make out separate checks for the rental fee and security deposit.** Checks can be made payable to City of Abbotsford.

Sec. Dep  
CK # 2059

Enclosed is a check for the rental fee.

Enclosed is a check for the security deposit.

I am requesting exclusive use of the park Birthday Party Child

**Please Note:** According to City Ordinance 12-1-5; if you would like to rent the entire park, you must apply 14 days prior to the date in which the exclusive use of the entire park is requested. Also, to hold the date the rental fee must be paid upon booking the date. The rental fee is a nonrefundable deposit.

**You may not set up or enter the shelter prior to the rental date unless authorized by the City. If you do so without permission, your security deposit will be forfeited.**

Keys must be picked up prior to 5:00 p.m. the Friday before the rental or you may forfeit a portion of your security deposit.

*I understand the Security Deposit will be returned provided the key is returned by the next business day and the shelter is cleaned the of day rental. By signing this application, I also agree that I have received a copy of the park rules.*

Sierra Miller

6-1-22

Signature

Date

**City of Abbotsford, WI****CLIENT LIAISON:**

Dan Borchardt, PE  
Phone: 715.304.0448  
Cell: 715.216-3601  
dborchardt@msa-ps.com

**DATE:**

June 6, 2022

**ABBOTSFORD BUTTERNUT STREET RECONSTRUCTION (4<sup>TH</sup> TO 5<sup>TH</sup> STREET) – MSA PROJECT #07681059**

Pay application 1 for Melvin is on the agenda for Council Review. The project is 65% complete and Melvin has made progress on Butternut Street Reconstruction by installing underdrain, cut the road to subgrade, installed the select crushed material, base aggregate, curb and gutter and driveways. Melvin will delay work on the Alley for approximately 3 weeks to allow for drying time and resume work the Week of June 27 and be completed within the contract final completion date of August 1, 2022.

**ABBOTSFORD – CEDAR STREET RECONSTRUCTION (2<sup>ND</sup> AVE TO 3<sup>RD</sup> AVE) — MSA PROJECT #07681048**

MSA is working on plan preparation to submit with the Safe Drinking water loan Application that is due June 30, 2022.

MSA has as a council agenda item to review the typical section alternatives for the project to help position the watermain in the appropriate location under the road. See Attached plan page exhibits.

Alternative 1 includes a reduced roadway width from the existing 37 feet wide (back of curb to back of curb dimension) to 32 feet wide back of curb to back of curb dimension and includes a sidewalk per the City's SRTS plan. As a variation of this alternative, MSA could widen the road and reduce the boulevard width accordingly we just wanted to show the council the maximum savings with a minimum road width. Reducing the roadway width also saves the City in long term maintenance and rehabilitation of the road that are costs not factored into this estimate.

The cost of the sidewalk is \$29,500

The roadway savings is \$10,600

Additional Costs to install sidewalk = \$18,900 (this was included in the original planning estimate.)

Alternative 2 mirrors the existing conditions with a road width of 37 feet wide and includes a 4 ft wide white paint marking to delineate vehicle from pedestrian/bike traffic. Sidewalk can also be added without reducing the roadway width.

Does the City prefer standard head curb (match adjacent streets) or change to mountable curb?

MSA anticipates the following estimated project schedule:

## PROJECT UPDATE

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- May 2022 Preliminary Plans complete
- August 2022 Final Plans complete, Permit applications submitted
- November/December 2022 Bidding process
- January 2022 Owner awards construction contract
- May to July 2023 Construction
- July 2023 Project Closeout

### **ABBOTSFORD ELEVATED WATER RESERVOIR REHABILITATION– MSA PROJECT #07681056**

The preconstruction meeting was held on May 23, 2022 for the water tower rehabilitation project that is going to be partially funded by CDBG and Safe Drinking Water Loan (SDWL) programs. CDBG and SDWL program Labor Standard requirements were discussed with Viking Painting, the water tower contractor. Viking Painting plans to move on site at the end of June. The water tower will remain on line and functional until after the 4<sup>th</sup> of July.

### **ABBOTSFORD WELL RECONDITIONING – MSA PROJECT #07681057**

CTW Corp. began work to rehabilitate Well No. 20 on Wednesday, June 1<sup>st</sup>. They plan to have rehabilitation complete by mid-June. This will give us time to prepare plans and specifications to rehabilitate the other seven wells and submit them to DNR by the June 30<sup>th</sup> SDWL deadline.

### **ABBOTSFORD NEW WELL DESIGN BIDDING AND CONSTRUCTION – MSA PROJECT #07681058**

CTW has provided the City with a proposal to construct test wells. MSA recommends that the City work directly with CTW to complete the test wells this summer. Based on capacity testing and water quality testing of the test wells, MSA will determine where, if any, new production wells will be constructed.

### **ABBOTSFORD- SCHILLING PARK BASKETBALL AND PICKLEBALL COURT– MSA PROJECT #07681061**

MSA completed the project plans and specifications for court surfacing. City staff will be advertising and soliciting bids for the court surfacing and likely have them available for City review at the July council meeting.

MSA staked the 4 corners of each court around and the City began rough grading for the courts and will be installing underdrain and base aggregate.

- May/June 2022 - Final Plans complete
- June to August 2022 - Construction
- August - September 2022 – Court Surfacing Fencing installation and Project Closeout

### **ABBOTSFORD- N 5TH STREET RECONSTRUCTION (MAPLE TO OAK) #07681055**

MSA completed topographic survey and is currently working on the preliminary plans for review with the City.

The City is looking to replacing 900LF of sanitary sewer and structures that are in poor shape upon review and MSA will be preparing an amendment to include the design and permitting for the sanitary sewer.

Due to high inflationary pricing and contractor schedules MSA and the City discussed revising the schedule for construction in 2023.

**PROJECT UPDATE**

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MSA anticipates the following project schedule:

- December 2022 Final Plans complete, Permit applications submitted
- January 2023 Bidding process
- February 2023 Owner awards construction contract
- May 2023 to October 2023 Construction
- November 2023 Project Closeout

**SAFE ROUTES TO SCHOOL — MSA PROJECT #07681015**

MSA sent an email on 5/27/2022 to Kirk Randall at WisDOT requesting an update on the City's reimbursement and there is no update to report at this time.





## FRANCIS MELVIN, INC.

City of Abbotsford Project A: 2022 Butternut Street Reconstruction

MSA Project Number 007681059

ITEM NO.	ITEM DESCRIPTION	CONTRACT PRICE	WORK COMPLETED		BALANCE TO FINISH
			PREVIOUS PERIODS	THIS PERIOD	
<b>PROJECT A</b>					
A1	Mobilization, Bonds, and Insurance	\$9,475.00	\$0.00	\$7,106.25	\$2,368.75
A2	Traffic Control	\$1,150.00	\$0.00	\$862.50	\$287.50
A3	Erosion and Sedimentation Control	\$775.00	\$0.00	\$581.25	\$193.75
A4	Site Maintenance and Restoration	\$5,100.00	\$0.00	\$2,550.00	\$2,550.00
A5	Clearing and Grubbing	\$3,100.00	\$0.00	\$150.04	\$2,949.96
A6	Dewatering	\$0.01	\$0.00	\$0.00	\$0.01
A7	Concrete Quality Control	\$500.00	\$0.00	\$0.00	\$500.00
A8	4-Inch PVC Water Main	\$902.00	\$0.00	\$0.00	\$902.00
A9	4-Inch Gate Valve & Box	\$1,808.00	\$0.00	\$0.00	\$1,808.00
A10	6-Inch X 4-Inch Tee	\$865.00	\$0.00	\$0.00	\$865.00
A11	6-Inch PVC Water Main	\$24,575.60	\$0.00	\$23,337.65	\$1,237.95
A12	Hydrant Complete	\$5,540.00	\$0.00	\$5,540.00	\$0.00
A13	6-Inch Gate Valve & Box	\$6,930.00	\$0.00	\$6,329.40	\$600.60
A14	6-Inch X 6-Inch Tee	\$911.00	\$0.00	\$911.00	\$0.00
A15	Bends, Plugs, Reducers	\$3,020.00	\$0.00	\$0.00	\$3,020.00
A16	1-Inch Tap, Saddle, Corporation, Curb Stop & Box	\$8,700.00	\$0.00	\$9,425.00	-\$725.00
A17	1-Inch HDPE Water Service	\$5,512.00	\$0.00	\$5,590.00	-\$78.00
A18	Abandon Existing Water Main w/Slurry Fill	\$3,552.50	\$0.00	\$0.00	\$3,552.50
A19	Connect To Existing Water Main	\$6,810.00	\$0.00	\$4,540.00	\$2,270.00
A20	8- PVC Sanitary Sewer	\$31,541.25	\$0.00	\$31,053.75	\$487.50
A21	Sanitary Manhole Type 1, Complete	\$7,650.00	\$0.00	\$7,650.00	\$0.00
A22	8-Inch X 6-Inch Sewer Wye And Connection To Existing Sewer Lateral	\$4,968.00	\$0.00	\$4,554.00	\$414.00
A23	Dye Test Sanitary Lateral	\$1,632.00	\$0.00	\$0.00	\$1,632.00
A24	6-Inch PVC Sanitary Lateral	\$7,548.00	\$0.00	\$3,213.00	\$4,335.00
A25	Connect To Existing Sanitary Sewer	\$1,520.00	\$0.00	\$1,520.00	\$0.00
A26	6- Inch Dual Wall HDPE Underdrain	\$13,332.00	\$0.00	\$660.00	\$12,672.00
A27	6- Inch Underdrain	\$13,066.20	\$0.00	\$13,066.20	\$0.00
A28	Connect 6-Inch Underdrain to Existing Storm Sewer/Inlet	\$520.00	\$0.00	\$260.00	\$260.00
A29	24-Inch Diameter Area Drain w/Bell Grate	\$3,720.00	\$0.00	\$0.00	\$3,720.00
A30	12"x12" Yard Drain	\$4,600.00	\$0.00	\$4,600.00	\$0.00
A31	Excavation Common	\$16,000.00	\$0.00	\$12,000.00	\$4,000.00
A32	Excavation Below Subgrade (EBS)	\$1,250.00	\$0.00	\$0.00	\$1,250.00
A33	Imported Granular Backfill (Undistributed, If Needed)	\$750.00	\$0.00	\$0.00	\$750.00
A34	Geotextile Fabric Type SAS	\$5,346.60	\$0.00	\$3,582.60	\$1,764.00
A35	Base Aggregate Dense 1 1/4 - Inch (9-Inch Depth)	\$9,081.60	\$0.00	\$0.00	\$9,081.60
A36	Base Aggregate Dense 1 1/4-Inch (6-Inch Depth)	\$17,017.35	\$0.00	\$17,017.35	\$0.00
A37	Select crushed Material	\$22,647.15	\$0.00	\$22,647.15	\$0.00
A38	Base Aggregate Dense 3/4-Inch (3-Inch Depth)	\$3,121.80	\$0.00	\$0.00	\$3,121.80
A39	3-Inch Thick Asphaltic Surface	\$32,666.85	\$0.00	\$0.00	\$32,666.85
A40	4-Inch Sidewalk w/6-inch Base	\$1,134.00	\$0.00	\$0.00	\$1,134.00
A41	6-Inch Concrete Driveway /Sidewalk w/6-Inch Base	\$9,792.00	\$0.00	\$0.00	\$9,792.00
A42	24-Inch Concrete Curb & Gutter Replacement	\$1,020.00	\$0.00	\$0.00	\$1,020.00
A43	30-Inch Concrete Curb & Gutter (Type J)	\$13,041.90	\$0.00	\$13,725.60	-\$683.70
	<b>TOTALS</b>	<b>\$312,192.81</b>	<b>\$0.00</b>	<b>\$202,472.74</b>	<b>\$109,720.07</b>



**FRANCIS MELVIN, INC.**  
**City of Abbotsford Project A: 2022 Butternut Street Reconstruction**  
MSA Project Number 007681059

ITEM NO.	ITEM DESCRIPTION	UNIT	ESTIMATED QUANTITIES	UNIT PRICE	Week 1					WEEK TOTALS	WEEKLY COSTS	TO DATE PROJECT TOTALS	TO DATE PROJECT COSTS
					18-Apr	19-Apr	20-Apr	21-Apr	22-Apr				
PROJECT A					Monday	Tuesday	Wednesday	Thursday	Friday				
A1	Mobilization, Bonds, and Insurance	LS	1	\$9,475.00						0	\$0.00	0	\$0.00
A2	Traffic Control	LS	1	\$1,150.00						0	\$0.00	0	\$0.00
A3	Erosion and Sedimentation Control	LS	1	\$775.00						0	\$0.00	0	\$0.00
A4	Site Maintenance and Restoration	LS	1	\$5,100.00						0	\$0.00	0	\$0.00
A5	Clearing and Grubbing	ID	100	\$31.00						0	\$0.00	0	\$0.00
A6	Dewatering	LS	1	\$0.01						0	\$0.00	0	\$0.00
A7	Concrete Quality Control	LS	1	\$500.00						0	\$0.00	0	\$0.00
A8	4-Inch PVC Water Main	LF	22	\$41.00						0	\$0.00	0	\$0.00
A9	4-Inch Gate Valve & Box	EA	1	\$1,808.00						0	\$0.00	0	\$0.00
A10	6-Inch X 4-Inch Tee	EA	1	\$865.00						0	\$0.00	0	\$0.00
A11	6-Inch PVC Water Main	LF	536	\$45.85						0	\$0.00	0	\$0.00
A12	Hydrant Complete	EA	1	\$5,540.00						0	\$0.00	0	\$0.00
A13	6-Inch Gate Valve & Box	EA	3	\$2,310.00						0	\$0.00	0	\$0.00
A14	6-Inch X 6-Inch Tee	EA	1	\$911.00						0	\$0.00	0	\$0.00
A15	Bends, Plugs, Reducers	EA	4	\$755.00						0	\$0.00	0	\$0.00
A16	1-Inch Tap, Saddle, Corporation, Curb Stop & Box	EA	6	\$1,450.00						0	\$0.00	0	\$0.00
A17	1-Inch HDPE Water Service	LF	212	\$26.00						0	\$0.00	0	\$0.00
A18	Abandon Existing Water Main w/Slurry Fill	LF	490	\$7.25						0	\$0.00	0	\$0.00
A19	Connect To Existing Water Main	EA	6	\$1,135.00						0	\$0.00	0	\$0.00
A20	8- PVC Sanitary Sewer	LF	647	\$48.75						0	\$0.00	0	\$0.00
A21	Sanitary Manhole Type 1, Complete	EA	2	\$3,825.00						0	\$0.00	0	\$0.00
A22	8-Inch X 6-Inch Sewer Wye And Connection To Existing Sewer Lateral	EA	12	\$414.00						0	\$0.00	0	\$0.00
A23	Dye Test Sanitary Lateral	EA	12	\$136.00						0	\$0.00	0	\$0.00
A24	6-Inch PVC Sanitary Lateral	LF	148	\$51.00						0	\$0.00	0	\$0.00
A25	Connect To Existing Sanitary Sewer	EA	2	\$760.00						0	\$0.00	0	\$0.00
A26	6- Inch Dual Wall HDPE Underdrain	LF	808	\$16.50						0	\$0.00	0	\$0.00
A27	6- Inch Underdrain	LF	1037	\$12.60						0	\$0.00	0	\$0.00
A28	Connect 6-Inch Underdrain to Existing Storm Sewer/Inlet	EA	8	\$65.00						0	\$0.00	0	\$0.00
A29	24-Inch Diameter Area Drain w/Bell Grate	EA	2	\$1,860.00						0	\$0.00	0	\$0.00
A30	12"x12" Yard Drain	EA	5	\$920.00						0	\$0.00	0	\$0.00
A31	Excavation Common	LS	1	\$16,000.00						0	\$0.00	0	\$0.00
A32	Excavation Below Subgrade (EBS)	CY	50	\$25.00						0	\$0.00	0	\$0.00
A33	Imported Granular Backfill (Undistributed, If Needed)	CY	50	\$15.00						0	\$0.00	0	\$0.00
A34	Geotextile Fabric Type SAS	SY	3819	\$1.40						0	\$0.00	0	\$0.00
A35	Base Aggregate Dense 1 1/4 - Inch (9-Inch Depth)	SY	946	\$9.60						0	\$0.00	0	\$0.00
A36	Base Aggregate Dense 1 1/4-Inch (6-Inch Depth)	SY	2559	\$6.65						0	\$0.00	0	\$0.00
A37	Select crushed Material	SY	2559	\$8.85						0	\$0.00	0	\$0.00
A38	Base Aggregate Dense 3/4-Inch (3-Inch Depth)	SY	946	\$3.30						0	\$0.00	0	\$0.00
A39	3-Inch Thick Asphaltic Surface	SY	2061	\$15.85						0	\$0.00	0	\$0.00
A40	4-Inch Sidewalk w/6-inch Base	SY	18	\$63.00						0	\$0.00	0	\$0.00
A41	6-Inch Concrete Driveway /Sidewalk w/6-Inch Base	SY	144	\$68.00						0	\$0.00	0	\$0.00
A42	24-Inch Concrete Curb & Gutter Replacement	LF	30	\$34.00						0	\$0.00	0	\$0.00
A43	30-Inch Concrete Curb & Gutter (Type J)	LF	1011	\$12.90						0	\$0.00	0	\$0.00
<b>TOTAL</b>											<b>\$0.00</b>		<b>\$0.00</b>

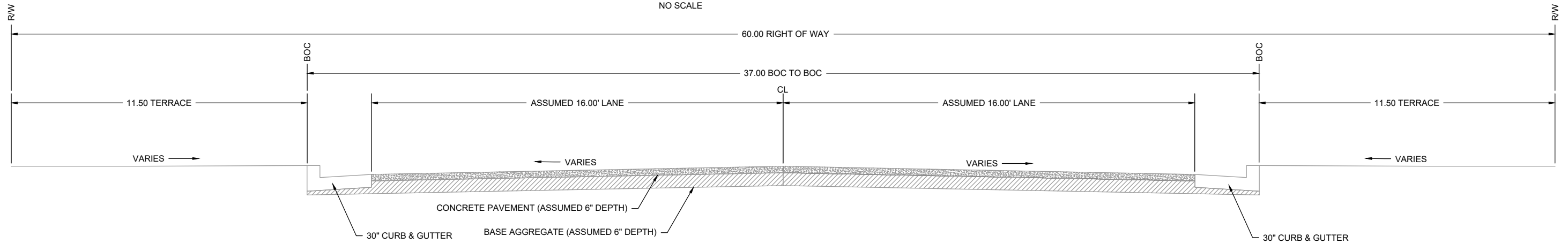
**FRANCIS MELVIN, INC.**  
**City of Abbotsford Project A: 2022 Butternut Street Reconstruction**  
MSA Project Number 007681059

ITEM NO.	ITEM DESCRIPTION	UNIT	ESTIMATED QUANTITIES	UNIT PRICE	Week 2					WEEKLY TOTALS	WEEKLY COSTS	Week 3					WEEK TOTALS	WEEKLY COSTS	TO DATE PROJECT TOTALS	TO DATE PROJECT COSTS
					25-Apr Monday	26-Apr Tuesday	27-Apr Wednesday	28-Apr Thursday	29-Apr Friday	2-May Monday	3-May Tuesday	4-May Wednesday	5-May Thursday	6-May Friday	TOTALS	COSTS	TOTALS	COSTS	TOTALS	COSTS
<b>PROJECT A</b>																				
A1	Mobilization, Bonds, and Insurance	LS	1	\$9,475.00						0	\$0.00					0	\$0.00	0	\$0.00	
A2	Traffic Control	LS	1	\$1,150.00						0	\$0.00					0	\$0.00	0	\$0.00	
A3	Erosion and Sedimentation Control	LS	1	\$775.00						0	\$0.00					0	\$0.00	0	\$0.00	
A4	Site Maintenance and Restoration	LS	1	\$5,100.00						0	\$0.00					0	\$0.00	0	\$0.00	
A5	Clearing and Grubbing	ID	100	\$31.00						0	\$0.00					0	\$0.00	0	\$0.00	
A6	Dewatering	LS	1	\$0.01						0	\$0.00					0	\$0.00	0	\$0.00	
A7	Concrete Quality Control	LS	1	\$500.00						0	\$0.00					0	\$0.00	0	\$0.00	
A8	4-Inch PVC Water Main	LF	22	\$41.00						0	\$0.00					0	\$0.00	0	\$0.00	
A9	4-Inch Gate Valve & Box	EA	1	\$1,808.00						0	\$0.00					0	\$0.00	0	\$0.00	
A10	6-Inch X 4-Inch Tee	EA	1	\$865.00						0	\$0.00					0	\$0.00	0	\$0.00	
A11	6-Inch PVC Water Main	LF	536	\$45.85						0	\$0.00					0	\$0.00	0	\$0.00	
A12	Hydrant Complete	EA	1	\$5,540.00						0	\$0.00					0	\$0.00	0	\$0.00	
A13	6-Inch Gate Valve & Box	EA	3	\$2,310.00						0	\$0.00					0	\$0.00	0	\$0.00	
A14	6-Inch X 6-Inch Tee	EA	1	\$911.00						0	\$0.00					0	\$0.00	0	\$0.00	
A15	Bends, Plugs, Reducers	EA	4	\$755.00						0	\$0.00					0	\$0.00	0	\$0.00	
A16	1-Inch Tap, Saddle, Corporation, Curb Stop & Box	EA	6	\$1,450.00						0	\$0.00					0	\$0.00	0	\$0.00	
A17	1-Inch HDPE Water Service	LF	212	\$26.00						0	\$0.00					0	\$0.00	0	\$0.00	
A18	Abandon Existing Water Main w/Slurry Fill	LF	490	\$7.25						0	\$0.00					0	\$0.00	0	\$0.00	
A19	Connect To Existing Water Main	EA	6	\$1,135.00						0	\$0.00					0	\$0.00	0	\$0.00	
A20	8- PVC Sanitary Sewer	LF	647	\$48.75						0	\$0.00					0	\$0.00	0	\$0.00	
A21	Sanitary Manhole Type 1, Complete	EA	2	\$3,825.00						0	\$0.00					0	\$0.00	0	\$0.00	
A22	8-Inch X 6-Inch Sewer Wye And Connection To Existing Sewer Lateral	EA	12	\$414.00						0	\$0.00					0	\$0.00	0	\$0.00	
A23	Dye Test Sanitary Lateral	EA	12	\$136.00						0	\$0.00					0	\$0.00	0	\$0.00	
A24	6-Inch PVC Sanitary Lateral	LF	148	\$51.00						0	\$0.00					0	\$0.00	0	\$0.00	
A25	Connect To Existing Sanitary Sewer	EA	2	\$760.00						0	\$0.00					0	\$0.00	0	\$0.00	
A26	6- Inch Dual Wall HDPE Underdrain	LF	808	\$16.50						0	\$0.00					0	\$0.00	0	\$0.00	
A27	6- Inch Underdrain	LF	1037	\$12.60						0	\$0.00					0	\$0.00	0	\$0.00	
A28	Connect 6-Inch Underdrain to Existing Storm Sewer/Inlet	EA	8	\$65.00						0	\$0.00					0	\$0.00	0	\$0.00	
A29	24-Inch Diameter Area Drain w/Bell Grate	EA	2	\$1,860.00						0	\$0.00					0	\$0.00	0	\$0.00	
A30	12"x12" Yard Drain	EA	5	\$920.00						0	\$0.00					0	\$0.00	0	\$0.00	
A31	Excavation Common	LS	1	\$16,000.00						0	\$0.00					0	\$0.00	0	\$0.00	
A32	Excavation Below Subgrade (EBS)	CY	50	\$25.00						0	\$0.00					0	\$0.00	0	\$0.00	
A33	Imported Granular Backfill (Undistributed, If Needed)	CY	50	\$15.00						0	\$0.00					0	\$0.00	0	\$0.00	
A34	Geotextile Fabric Type SAS	SY	3819	\$1.40						0	\$0.00					0	\$0.00	0	\$0.00	
A35	Base Aggregate Dense 1 1/4 - Inch (9-Inch Depth)	SY	946	\$9.60						0	\$0.00					0	\$0.00	0	\$0.00	
A36	Base Aggregate Dense 1 1/4-Inch (6-Inch Depth)	SY	2559	\$6.65						0	\$0.00					0	\$0.00	0	\$0.00	
A37	Select crushed Material	SY	2559	\$8.85						0	\$0.00					0	\$0.00	0	\$0.00	
A38	Base Aggregate Dense 3/4-Inch (3-Inch Depth)	SY	946	\$3.30						0	\$0.00					0	\$0.00	0	\$0.00	
A39	3-Inch Thick Asphaltic Surface	SY	2061	\$15.85						0	\$0.00					0	\$0.00	0	\$0.00	
A40	4-Inch Sidewalk w/6-inch Base	SY	18	\$63.00						0	\$0.00					0	\$0.00	0	\$0.00	
A41	6-Inch Concrete Driveway /Sidewalk w/6-Inch Base	SY	144	\$68.00						0	\$0.00					0	\$0.00	0	\$0.00	
A42	24-Inch Concrete Curb & Gutter Replacement	LF	30	\$34.00						0	\$0.00					0	\$0.00	0	\$0.00	
A43	30-Inch Concrete Curb & Gutter (Type J)	LF	1011	\$12.90						0	\$0.00					0	\$0.00	0	\$0.00	
<b>TOTAL</b>											<b>\$0.00</b>						<b>\$0.00</b>		<b>\$0.00</b>	

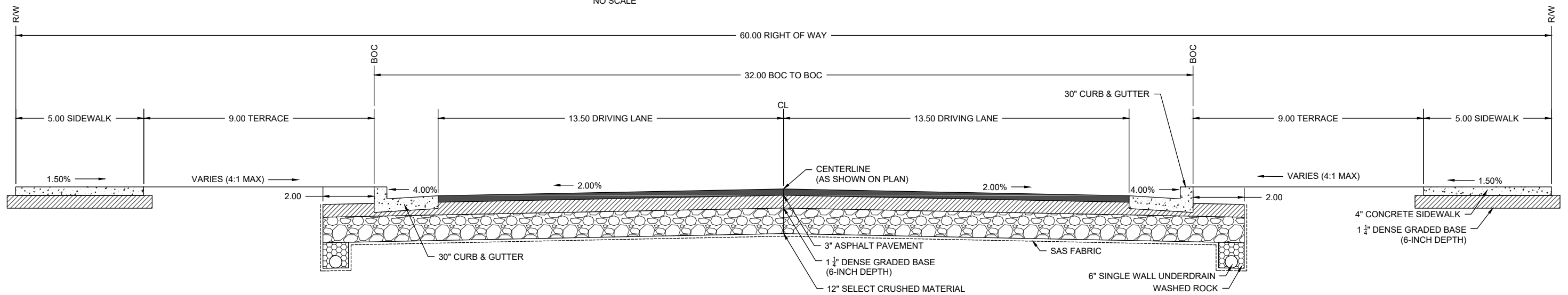
**FRANCIS MELVIN, INC.**  
**City of Abbotsford Project A: 2022 Butternut Street Reconstruction**  
 MSA Project Number UUU146064

ITEM NO.	ITEM DESCRIPTION	UNIT	ESTIMATED QUANTITIES	UNIT PRICE	Week 4					WEEK	WEEKLY	Week 5					WEEK	WEEKLY	TO DATE PROJECT	TO DATE PROJECT
					9-May	10-May	11-May	12-May	13-May	TOTALS	COSTS	16-May	17-May	18-May	19-May	20-May	TOTALS	COSTS	TOTALS	COSTS
					Monday	Tuesday	Wednesday	Thursday	Friday			Monday	Tuesday	Wednesday	Thursday	Friday				
<b>PROJECT A</b>																				
A1	Mobilization, Bonds, and Insurance	LS	1	\$9,475.00						0	\$0.00					0.75	0.75	\$7,106.25	0.75	\$7,106.25
A2	Traffic Control	LS	1	\$1,150.00						0	\$0.00					0.75	0.75	\$862.50	0.75	\$862.50
A3	Erosion and Sedimentation Control	LS	1	\$775.00						0	\$0.00					0.75	0.75	\$581.25	0.75	\$581.25
A4	Site Maintenance and Restoration	LS	1	\$5,100.00						0	\$0.00					0.5	0.5	\$2,550.00	0.5	\$2,550.00
A5	Clearing and Grubbing	ID	100	\$31.00						0	\$0.00					4.84	4.84	\$150.04	4.84	\$150.04
A6	Dewatering	LS	1	\$0.01						0	\$0.00					0	0	\$0.00	0	\$0.00
A7	Concrete Quality Control	LS	1	\$500.00						0	\$0.00					0	0	\$0.00	0	\$0.00
A8	4-Inch PVC Water Main	LF	22	\$41.00						0	\$0.00					0.00	0	\$0.00	0	\$0.00
A9	4-Inch Gate Valve & Box	EA	1	\$1,808.00						0	\$0.00					0	0	\$0.00	0	\$0.00
A10	6-Inch X 4-Inch Tee	EA	1	\$865.00						0	\$0.00					0	0	\$0.00	0	\$0.00
A11	6-Inch PVC Water Main	LF	536	\$45.85						0	\$0.00					509	509	\$23,337.65	509	\$23,337.65
A12	Hydrant Complete	EA	1	\$5,540.00						0	\$0.00					1	1	\$5,540.00	1	\$5,540.00
A13	6-Inch Gate Valve & Box	EA	3	\$2,310.00						0	\$0.00					2.74	2.74	\$6,329.40	2.74	\$6,329.40
A14	6-Inch X 6-Inch Tee	EA	1	\$911.00						0	\$0.00					1	1	\$911.00	1	\$911.00
A15	Bends, Plugs, Reducers	EA	4	\$755.00						0	\$0.00					0	0	\$0.00	0	\$0.00
A16	1-Inch Tap, Saddle, Corporation, Curb Stop & Box	EA	6	\$1,450.00						0	\$0.00					6.5	6.5	\$9,425.00	6.5	\$9,425.00
A17	1-Inch HDPE Water Service	LF	212	\$26.00						0	\$0.00					215	215	\$5,590.00	215	\$5,590.00
A18	Abandon Existing Water Main w/Slurry Fill	LF	490	\$7.25						0	\$0.00					0	0	\$0.00	0	\$0.00
A19	Connect To Existing Water Main	EA	6	\$1,135.00						0	\$0.00					4	4	\$4,540.00	4	\$4,540.00
A20	8- PVC Sanitary Sewer	LF	647	\$48.75						0	\$0.00					637	637	\$31,053.75	637	\$31,053.75
A21	Sanitary Manhole Type 1, Complete	EA	2	\$3,825.00						0	\$0.00					2	2	\$7,650.00	2	\$7,650.00
A22	8-Inch X 6-Inch Sewer Wye And Connection To Existing Sewer Lateral	EA	12	\$414.00						0	\$0.00					11	11	\$4,554.00	11	\$4,554.00
A23	Dye Test Sanitary Lateral	EA	12	\$136.00						0	\$0.00					0	0	\$0.00	0	\$0.00
A24	6-Inch PVC Sanitary Lateral	LF	148	\$51.00						0	\$0.00					63	63	\$3,213.00	63	\$3,213.00
A25	Connect To Existing Sanitary Sewer	EA	2	\$760.00						0	\$0.00					2	2	\$1,520.00	2	\$1,520.00
A26	6- Inch Dual Wall HDPE Underdrain	LF	808	\$16.50						0	\$0.00					40	40	\$660.00	40	\$660.00
A27	6- Inch Underdrain	LF	1037	\$12.60						0	\$0.00					1037	1037	\$13,066.20	1037	\$13,066.20
A28	Connect 6-Inch Underdrain to Existing Storm Sewer/Inlet	EA	8	\$65.00						0	\$0.00					4	4	\$260.00	4	\$260.00
A29	24-Inch Diameter Area Drain w/Bell Grate	EA	2	\$1,860.00						0	\$0.00					0	0	\$0.00	0	\$0.00
A30	12"x12" Yard Drain	EA	5	\$920.00						0	\$0.00					5	5	\$4,600.00	5	\$4,600.00
A31	Excavation Common	LS	1	\$16,000.00						0	\$0.00					0.75	0.75	\$12,000.00	0.75	\$12,000.00
A32	Excavation Below Subgrade (EBS)	CY	50	\$25.00						0	\$0.00					0	0	\$0.00	0	\$0.00
A33	Imported Granular Backfill (Undistributed, If Needed)	CY	50	\$15.00						0	\$0.00					0	0	\$0.00	0	\$0.00
A34	Geotextile Fabric Type SAS	SY	3819	\$1.40						0	\$0.00					2559	2559	\$3,582.60	2559	\$3,582.60
A35	Base Aggregate Dense 1 1/4 - Inch (9-Inch Depth)	SY	946	\$9.60						0	\$0.00					0	0	\$0.00	0	\$0.00
A36	Base Aggregate Dense 1 1/4-Inch (6-Inch Depth)	SY	2559	\$6.65						0	\$0.00					2559	2559	\$17,017.35	2559	\$17,017.35
A37	Select crushed Material	SY	2559	\$8.85						0	\$0.00					2559	2559	\$22,647.15	2559	\$22,647.15
A38	Base Aggregate Dense 3/4-Inch (3-Inch Depth)	SY	946	\$3.30						0	\$0.00					0	0	\$0.00	0	\$0.00
A39	3-Inch Thick Asphaltic Surface	SY	2061	\$15.85						0	\$0.00					0	0	\$0.00	0	\$0.00
A40	4-Inch Sidewalk w/6-inch Base	SY	18	\$63.00						0	\$0.00					0	0	\$0.00	0	\$0.00
A41	6-Inch Concrete Driveway /Sidewalk w/6-Inch Base	SY	144	\$68.00						0	\$0.00					0	0	\$0.00	0	\$0.00
A42	24-Inch Concrete Curb & Gutter Replacement	LF	30	\$34.00						0	\$0.00					0	0	\$0.00	0	\$0.00
A43	30-Inch Concrete Curb & Gutter (Type J)	LF	1011	\$12.90						0	\$0.00					1064	1064	\$13,725.60	1064	\$13,725.60
<b>TOTAL</b>																		<b>\$202,472.74</b>		<b>\$202,472.74</b>

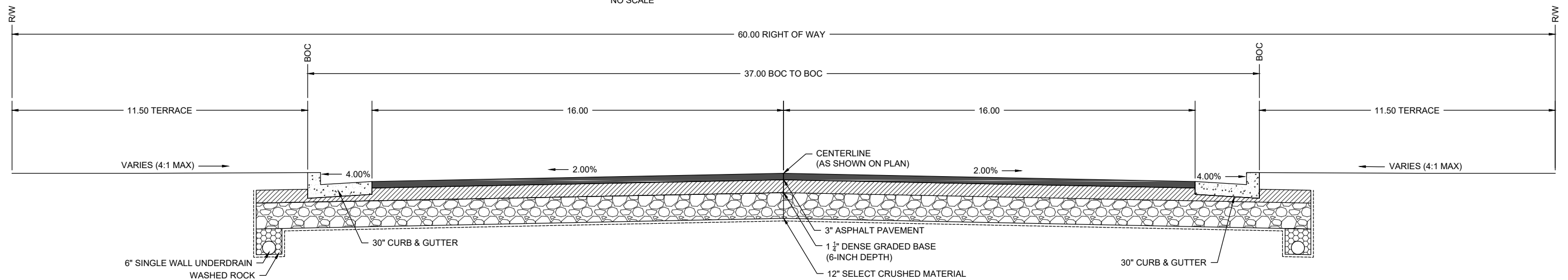
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NO SCALE



**CEDAR STREET - PROPOSED TYPICAL SECTION - ALTERNATE 1**  
NO SCALE



**CEDAR STREET - PROPOSED TYPICAL SECTION - ALTERNATE 2**  
NO SCALE



PROJECT DATE:	NO.	DATE	REVISION	BY:
DRAWN BY: JFK				
DESIGNED BY: JFK				
CHECKED BY: DWB				



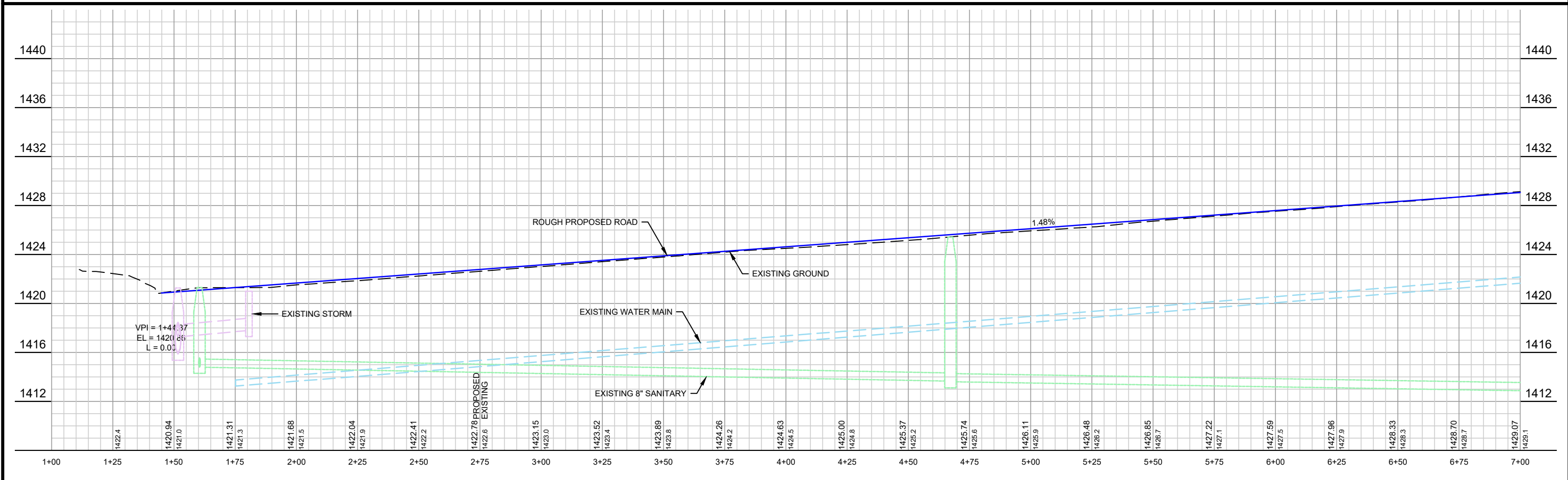
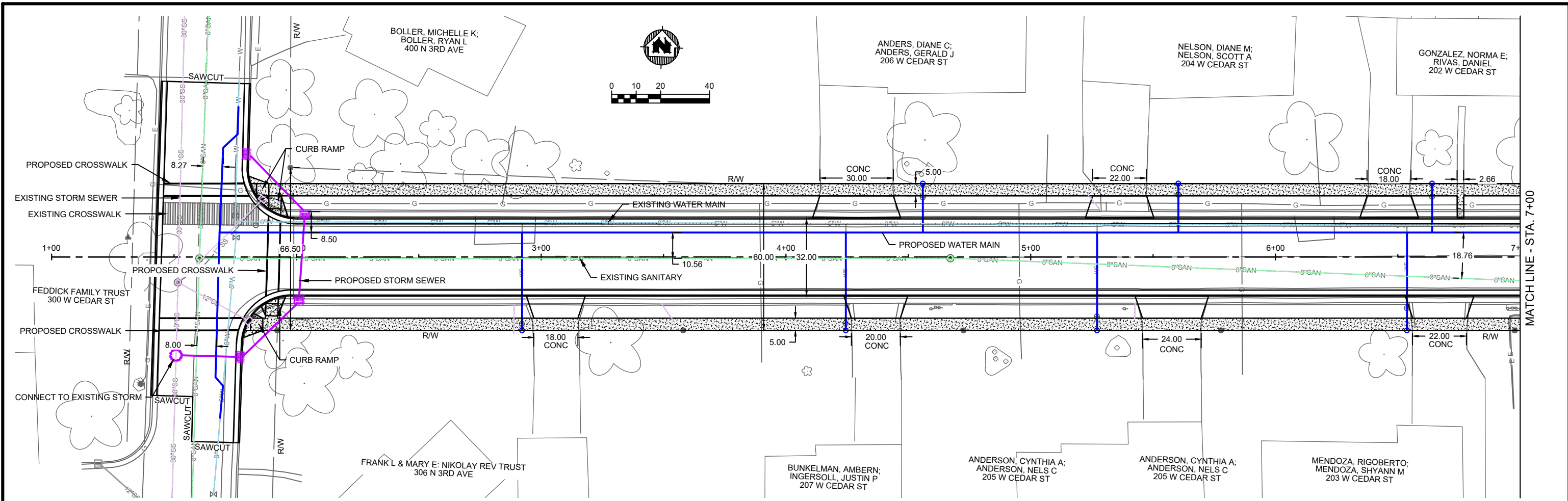
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(715) 384-2133 www.msa-ps.com  
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**CEDAR STREET RECONSTRUCTION**  
CITY OF ABBOTSFORD  
CLARK COUNTY, WISCONSIN

ROADWAY TYPICAL SECTION

PROJECT NO:  
7681048  
SHEET  
G3



PROJECT DATE:	DRAWN BY:	NO.	DATE	REVISION	BY:
	JFK				
	JFK				
	DWB				



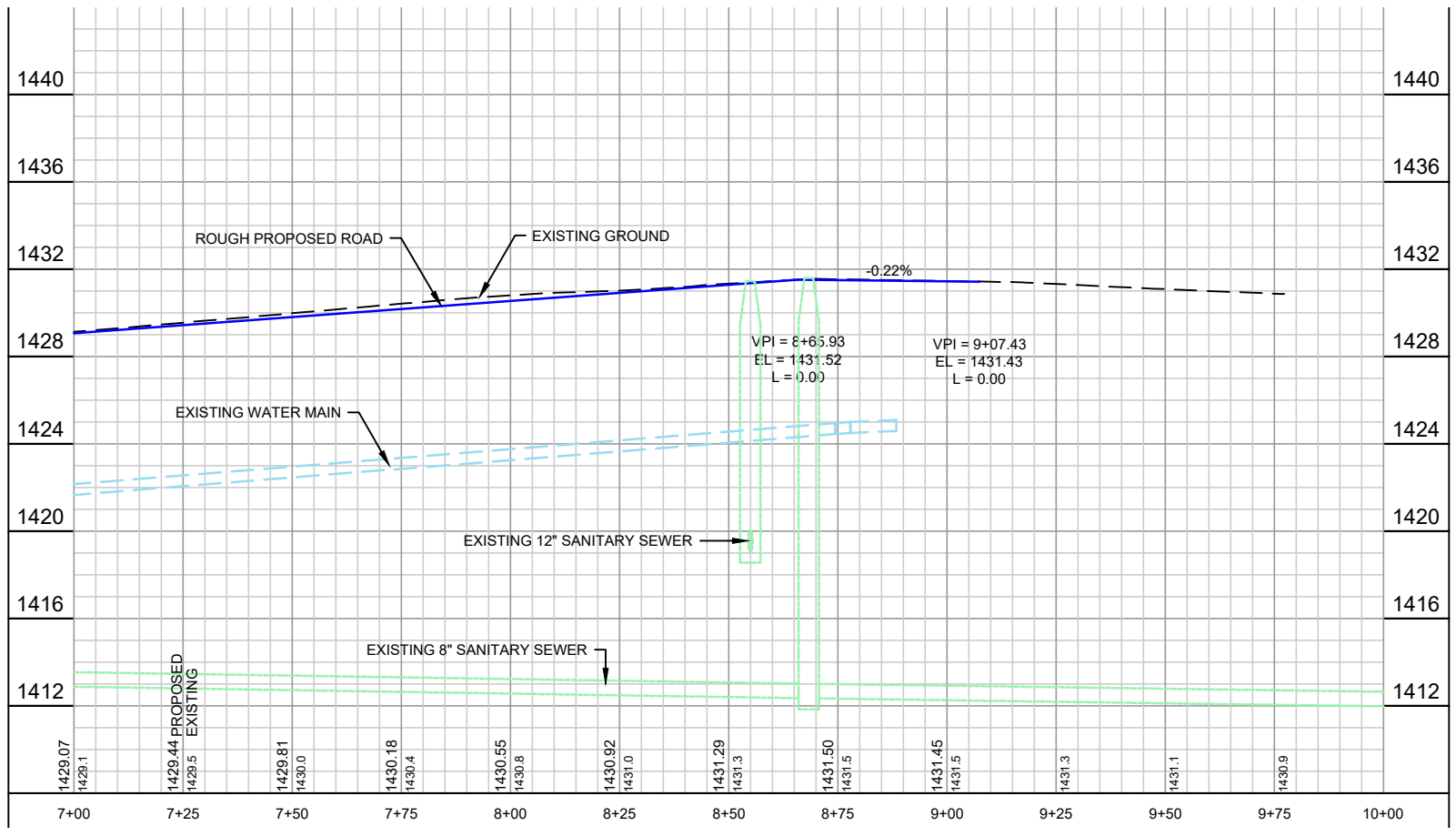
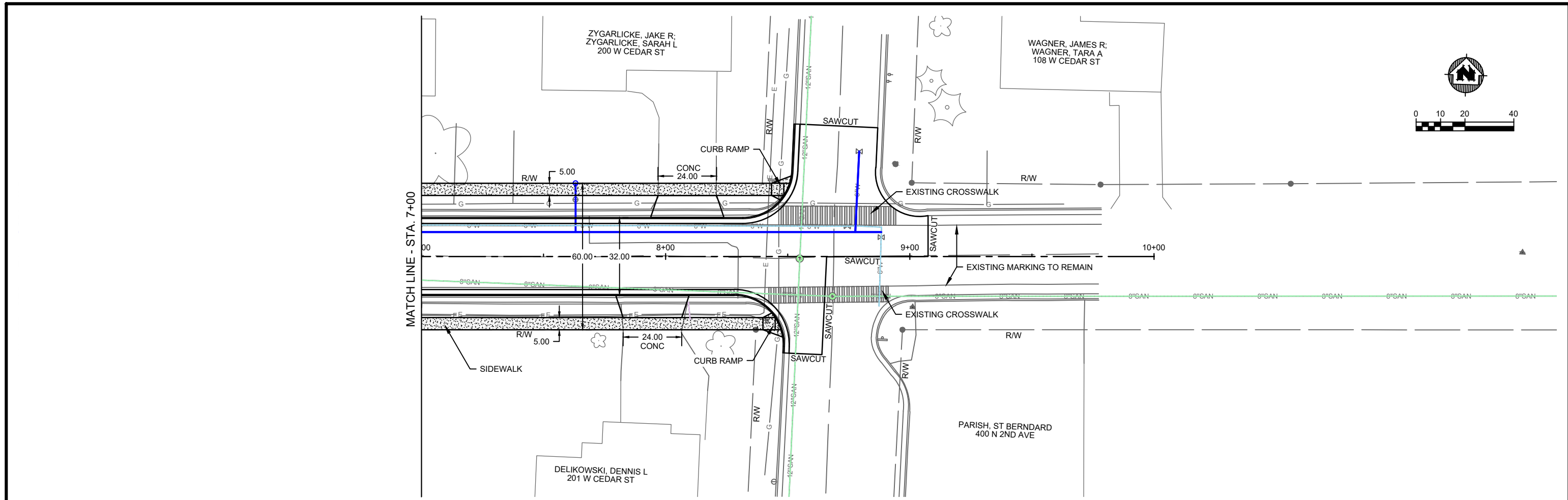
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**45**  
 CEDAR STREET RECONSTRUCTION  
 CITY OF ABBOTSFORD  
 MARATHON COUNTY, WI

ALTERNATE 1 PLAN & PROFILE

PROJECT NO:  
7681048  
 SHEET  
E1.0

PLOT DATE: 6/2/2022 8:47 AM, G:\0707681048\CADD\Construction Documents\CEDAR STREET PLAN & PROFILE.dwg



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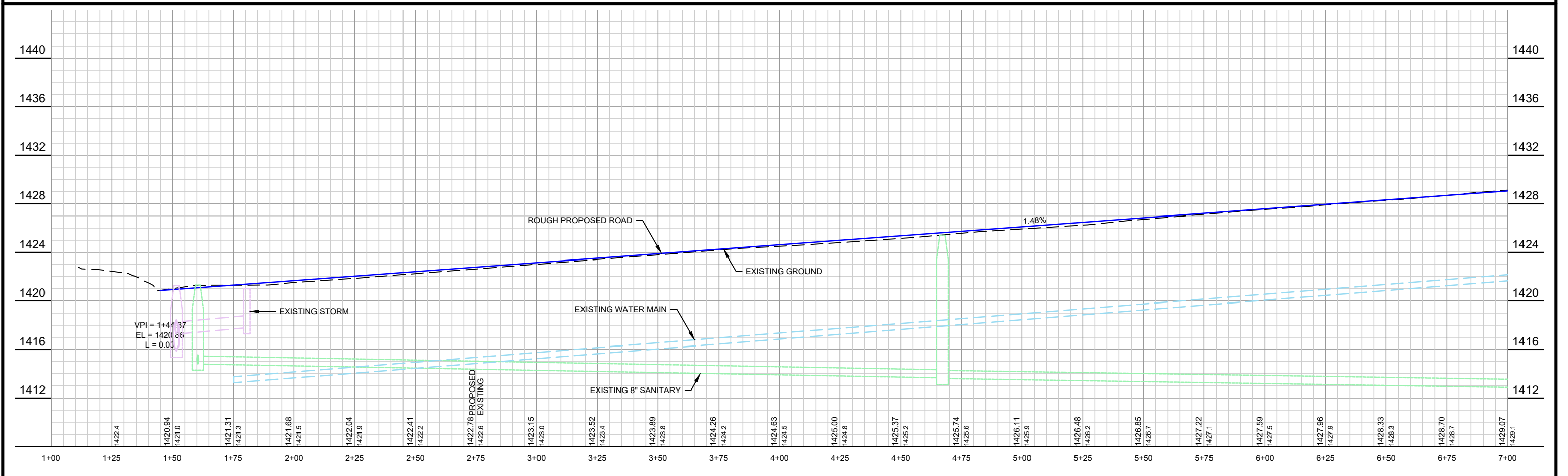
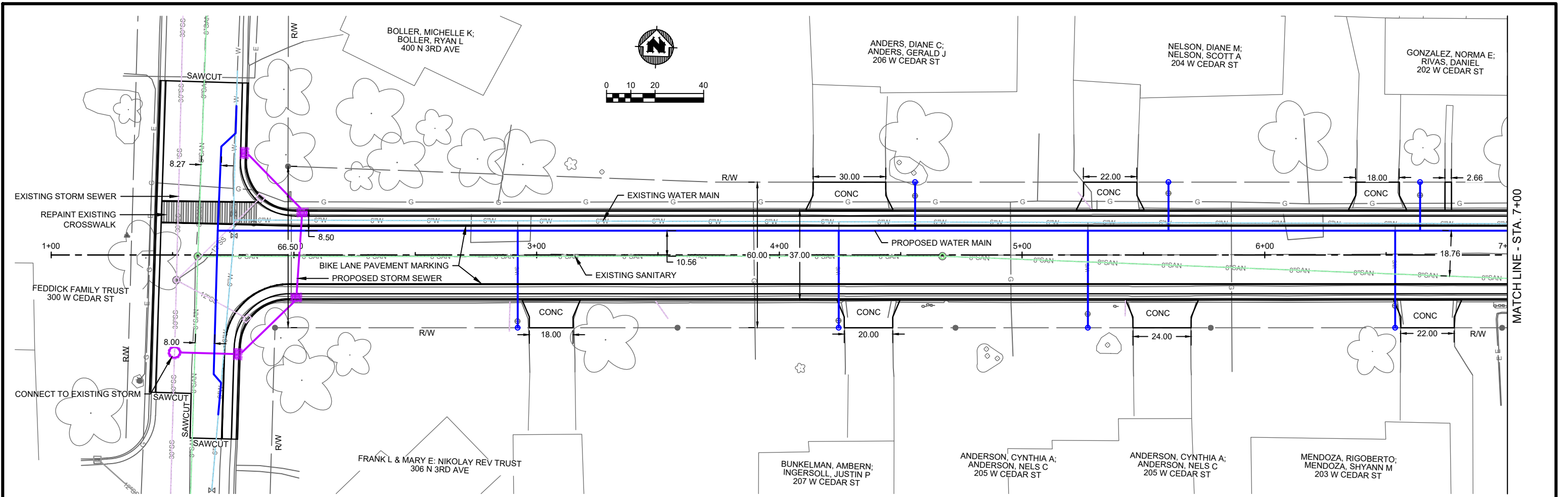
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**46**  
 CEDAR STREET RECONSTRUCTION  
 CITY OF ABBOTSFORD  
 MARATHON COUNTY, WI

ALTERNATE 1 PLAN & PROFILE

PROJECT NO.  
7681048  
 SHEET  
E1.1

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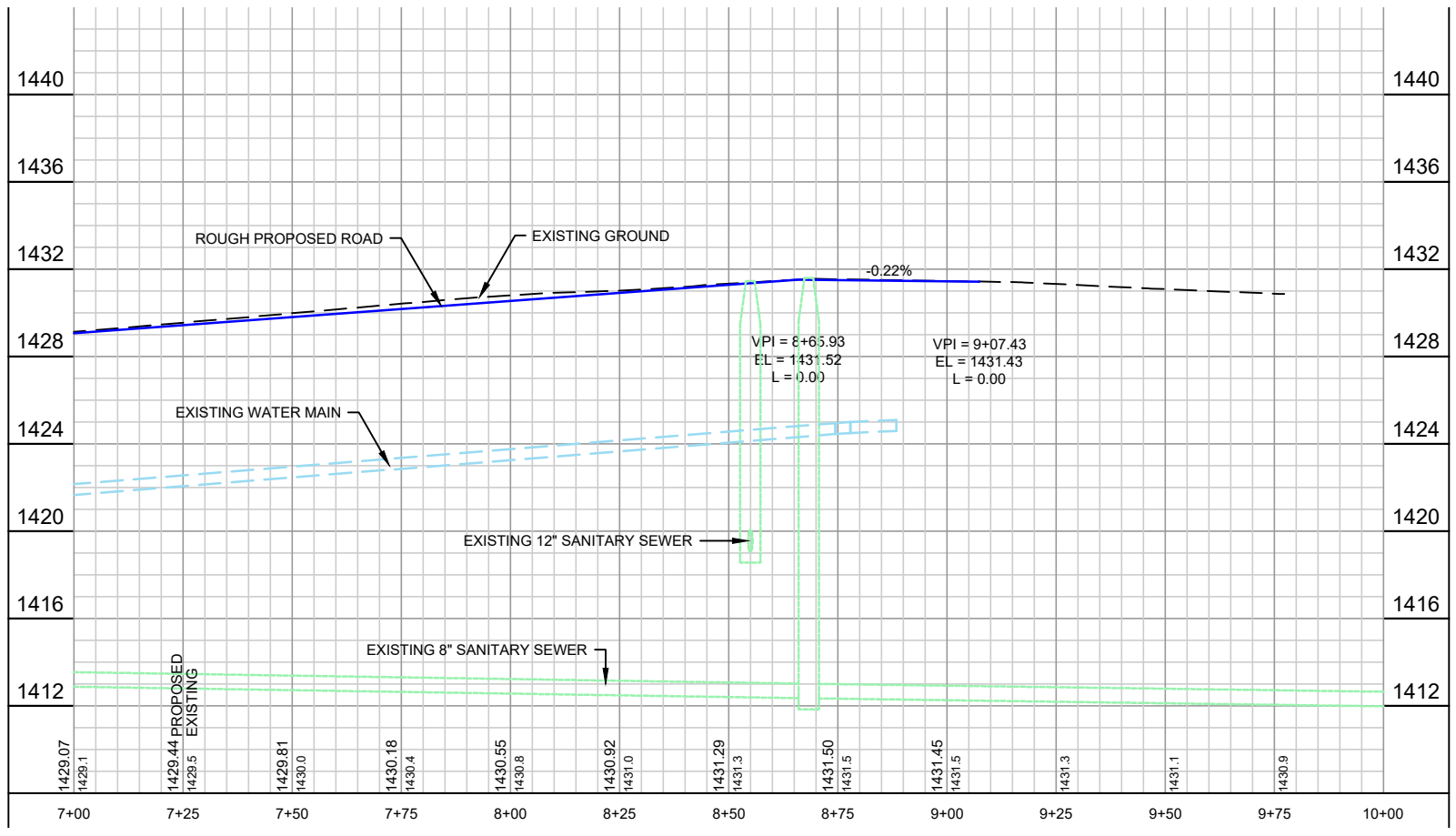
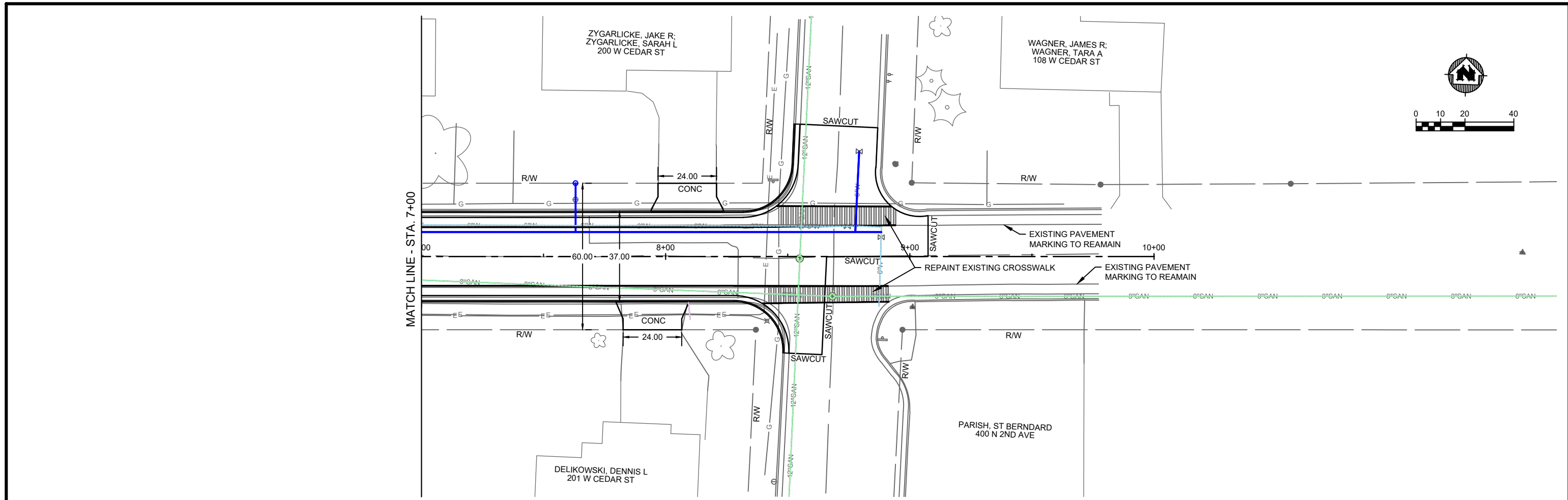


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**CEDAR STREET RECONSTRUCTION**  
 CITY OF ABBOTSFORD  
 MARATHON COUNTY, WI

ALTERNATE 2 PLAN & PROFILE

PROJECT NO:  
7681048  
 SHEET  
E1.2



PROJECT DATE:	DRAWN BY:	NO.	DATE	REVISION	BY:
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	JFK	-	-		-
	DWB	-	-		-

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**48**  
 CEDAR STREET RECONSTRUCTION  
 CITY OF ABBOTSFORD  
 MARATHON COUNTY, WI

ALTERNATE 2 PLAN & PROFILE

PROJECT NO:  
7681048  
 SHEET  
E1.3

PLOT DATE: 6/2/2022 8:51 AM, G:\07076810\7681048\CADD\Construction Documents\CEDAR STREET PLAN & PROFILE.dwg





City of Abbotsford  
Attn: Mr. Josh Soyk, City Administrator  
203 N. First Street, PO Box 589  
Abbotsford, WI 54405

April 13, 2022

Subject: Abbotsford Test Well Project

Dear Josh,

Thank you again for meeting with us and MSA to help develop and assess a gameplan for the upcoming test wells. As you could tell, we were pretty impressed by the lower forest siting and also cognizant of the frustrations associated with drilling in a boulder field. Like Troy had mentioned, we seldom see productive granite fractures below 300' therefore we do not see the benefit in continued drilling below that depth. Based on the other well construction reports, we expect to encounter bedrock at ~30' below ground surface and have included steel casing to that depth in our quote.

- Mobilize, drill, granite 6" test well from surface to 300'
- Supply equipment, generator, mobilize to site, set test pump, run test pump with data logger to monitor water levels.

**Total Cost: \$21,600/well**

A couple caveats- given the above ground boulder field observed, we may need to drill a larger outer diameter casing in order to get our inner 6" casing down to the granite which is not included in this price scope. Access didn't appear to be an issue at any sites other than that eastern-middle drill site (Test Site #2) which will likely require some dry weather. Any cuttings disposal, erosion control, and water discharge permitting are not included in the proposal. Our generator will likely run about 20 hours without requiring any fuel top off- if we are looking for additional duration pumping we would advise having you work directly with a fuel company to top off the generator to help save on costs.

We would currently anticipate beginning the drilling in 3-4 weeks with the wells all completed at one time to help save on mobilization costs. The test pumping would be completed one well at a time- set test pump, run overnight, move test pump to next well, repeat. We're honored to be able to provide our expertise on the drilling side and look forward to adding to the capacity of this well field. If you have any questions, please do not hesitate to reach out.

Respectfully,

CTW Corporation  
W. Hunter Cummins, PE

**RESOLUTION NO. 2022-5  
CITY OF ABBOTSFORD**

**AUTHORIZED REPRESENTATIVE TO FILE APPLICATIONS FOR  
FINANCIAL ASSISTANCE FROM  
STATE OF WISCONSIN ENVIRONMENTAL IMPROVEMENT FUND**

WHEREAS, it is the desire of the City of Abbotsford, Wisconsin, a municipal corporation, to file several applications for state financial assistance for its water system including, but not limited to, water tower rehab, water main replacement along Cedar Street, new wells and well rehabs to address nitrate and capacity issues, and all other related upgrades under the Wisconsin Environmental Improvement Fund (ss. 281.58, 281.60, and 281.61, Wis. Stats.);

WHEREAS, it is necessary to designate a representative for filing said applications;

BE IT THEREFORE RESOLVED by the Council of the City of Abbotsford that the Mayor is hereby appointed as an authorized representative for the City of Abbotsford for the purpose of filing these applications, and that the representative is further authorized and empowered to do all necessary things and take all necessary steps in connection with said applications.

Adopted the 6th day of June, 2022

CITY OF ABBOTSFORD  
CLARK COUNTY, WISCONSIN

\_\_\_\_\_  
James Weix, Mayor

Attest: \_\_\_\_\_  
Erin Clausnitzer, Clerk/Treasurer

**RESOLUTION NO. 2022-6  
CITY OF ABBOTSFORD**

**RESOLUTION DECLARING OFFICIAL INTENT  
TO REIMBURSE EXPENDITURES**

WHEREAS, the City of Abbotsford, Clark County, Wisconsin (“the City”) plans to make several improvements to its water system including, but not limited to, water tower rehab, water main replacement along Cedar Street, new wells and well rehabs to address nitrate and capacity issues, and other related facilities (“the Project”); and

WHEREAS, the City expects to borrow funds and incur debt from one or more possible sources on a long-term basis by issuing tax-exempt bonds, promissory notes, DNR EIF Funds, or other ‘debt’ to finance the Project (“the Loan”); and

WHEREAS, because proceeds of the debt which will provide project financing will not become available prior to commencement of the Project, the City may need to provide interim financing to cover costs of the Project incurred prior to receipt of the Loan; or other debt proceeds; and

WHEREAS, it is necessary, desirable, and in the best interests of the City to use moneys from its funds on an interim basis until the Loan becomes available.

NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of Abbotsford, Clark County, Wisconsin, that:

Section 1. Expenditure of Funds The City shall make expenditures as needed from its funds to pay the costs of the Project until loan proceeds become available.

Section 2. Declaration of Official Intent. The Council of the City of Abbotsford hereby officially declares its intent under 26 CFR Section 1.150-2 to reimburse said expenditures with proceeds of the debt, the principal amount of which is not expected to exceed \$3,000,000.

Section 3. Effective Date. This Resolution shall become effective upon its adoption and approval.

Adopted the 6th day of June, 2022

CITY OF ABBOTSFORD  
CLARK COUNTY, WISCONSIN

\_\_\_\_\_  
James Weix, Mayor

Attest: \_\_\_\_\_  
Erin Clausnitzer, Clerk/Treasurer